

## NOTICES (continued)

**PARISH FINANCE:** It is possible to donate via bank transfer if you wish. The parish account details are: Sort code: 80-02-27 Account number: 00126361 Account name: Archdiocese of St Andrew's & Edinburgh: St Joseph's. Please remember to include your name as a reference.

**LAST SUNDAY COLLECTION:** £332.80;

**Collection For the World Day of the Poor:** £141.50.

**FORMATION OF EUCHARISTIC MINISTERS:** The first formation programme for the Extraordinary Ministers of Holy Communion will take place in the Church immediately after the 11am Mass today.

**CHRIST THE KING:** To pay special honour to Jesus, our Universal King, the mass at 11am will conclude with the exposition of the Sacrament and Solemn Benediction!

**CANCELLATION OF MASS:** The Adoration and Mass in the morning on 26th November are cancelled in view of the Solemn Mass in the evening (see below).

**MASS CENSUS:** Next Sunday, the annual Archdiocesan census will be taken. This census will count all those who attend Mass, regardless of age (including babies). Please make every effort to attend Mass next weekend to enable us to present an accurate representation of the parish to the Archdiocese. Passkeepers, please be ready to keep count as people arrive!

**ADVENT ROSARY:** Pro-life Rosary will take place via Zoom throughout Advent at various days and times. For more information, contact Ann McCafferty.

**FEAST OF BLESSED JAMES ALBERIONE:** The 50th heavenly birthday of Blessed James Alberione, the Founder of the Society of St Paul, is celebrated on **26th November 2021**. To celebrate the occasion, there will be a **solemn Mass at 7 pm in the Church**. May I invite all the parishioners to join Fr Baji and Fr Shinto, members of the Society of St Paul, to thank Lord for the gift of Fr Alberione and to seek his intercession. The Mass will be followed by tea/coffee/snacks in the parish hall.



**SAINT JOSEPH'S**  
**BROOMHOUSE**



21st November 2021

Solemnity of Christ the King

*I am the*  
**ALPHA**  
*and the*  
**OMEGA,**

*who is,*                      *who was,*  
**&**  
**is to come**



PLEASE TAKE THE BULLETIN WITH YOU—  
IT CANNOT BE REUSED.

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& Instagram (@stjosephsbroomhouse)



# ORDER OF THE MASS

## Entrance Antiphon

How worthy is the Lamb who was slain,  
to receive power and divinity,  
and wisdom and strength and honour.  
To him belong glory and power for ever and ever.

**Rv 5: 12; 1: 6**

## Introductory Rites

P: In the name of the Father, and of the Son, and of the Holy Spirit.

**R** Amen.

P: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**R** And with your spirit.

## Penitential Act

*I confess to almighty God / and to you my brothers and sisters,  
that I have greatly sinned / in my thoughts and in my words,  
in what I have done, and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the angels and saints / and you my brothers and sisters,  
to pray for me to the Lord our God.  
Amen.*

P: Lord have mercy.

**R** Lord have mercy

P: Christ have mercy.

**R** Christ have mercy

P: Lord have mercy

**R** Lord have mercy.

## The Gloria

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
    have mercy on us;  
you take away the sins of the world,  
    receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.

## Reflection

Today is the last Sunday of the liturgical year, and on this day, the Church honours Jesus as the Universal King. During this liturgical year, we have listened to Jesus' words of wisdom; we have been witnesses to his marvellous works; and we have experienced at least in a subtle way, his loving presence and his timely intervention. Through his inspiring and life-giving words, through his life-transforming deeds, and through his unconditional love, Jesus revealed himself the perfect man and also discloses the secret of a happy and perfect life. It is therefore right and just that we honour Jesus as the King of the universe!

*Jesus is king:* The readings of today revolve around the theme of Jesus' kingship. The very first question is about the identity of Jesus. In the gospel passage, Pilate, the governor of Judaea who presided over the trial of Jesus asked him: "Are you the king of the Jews?" Jesus answered him: "Yes, I am a king. I was born for this, I came into the world for this". So, we have the answer from the lips of Jesus himself that he is a king.

*Difference of Jesus' kingdom:* The readings then proceed to show the differences between the kingdoms of this world and the kingdom of Jesus. The first difference is that Jesus' reign is eternal which will never pass away. Not only the kingdom, but also the King will reign as King forever for he is "the Alpha and the Omega". The second difference is that unlike other kings who have dominion over limited space, Jesus' dominion extends to the whole world. He has dominion over all peoples, nations and languages. There is no one who is not subjected to Jesus' the King. The third difference is that Jesus' kingdom is not of this world.

*Characteristics of Jesus' kingship:* After presenting the differences of the kingdoms of the world and the kingdom of Jesus, the readings of today reveal the characteristics of Jesus' kingship. The first characteristic of Jesus as King is his faithfulness (second reading). He never deviated from his mission despite the threat of punishment and death. The second quality is truthfulness. Jesus says that he has come to bear witness to the truth (gospel). The most important characteristic of Jesus the king is love. He loves the subject with an unconditional and surpassing love (second reading).

*Fr Baji Joseph, SSP*

**Communion Antiphon****Ps 28: 10-11**

The Lord sits as King for ever.  
The Lord will bless his people with peace.

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**NOTICES**

**CATHOLIC EDUCATION WEEK:** Today marks the beginning of Catholic Education Week, which runs to the end of November. During this time, we give thanks for the staff and pray for the pupils of both St Joseph's and St Augustine's schools.

**CONGRATULATIONS** from everyone in the parish to David and Elizabeth McGuire who celebrate their golden wedding anniversary on Friday 26th November. *Ad multos annos!*

Mass schedule and Intentions this week			
Date	Time	Saint	Intentions
Sunday, 21 Nov.	8.30am	<b>Jesus Christ, King of the Universe</b>	
	11.00am		
Monday, 22 Nov.	9.30am	St Cecilia (M)	
Tuesday, 23 Nov.	9.30am		
Wednesday, 24 Nov.	9.30am	St Andrew Dung Lac & Companions (M)	
Thursday, 25 Nov.	9.30am		
<b>Friday, 26 Nov.</b>	<b>7:00pm</b>	<b>Blessed James Alberione (S)</b>	
Saturday, 27 Nov.	9.30am	Blessed Virgin Mary	

**Intentions of the Mass:** All your deceased loved ones enrolled on the "November dead-list" will be remembered and prayed for during all the holy Masses celebrated in November.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
**Amen**

**First reading****Daniel 7:13-14**

I gazed into the visions of the night.  
And I saw, coming on the clouds of heaven,  
one like a son of man.  
He came to the one of great age  
and was led into his presence.  
On him was conferred sovereignty,  
glory and kingship,  
and men of all peoples, nations and languages became his servants.  
His sovereignty is an eternal sovereignty  
which shall never pass away,  
nor will his empire ever be destroyed.

**The Word of the Lord***R Thanks be to God***Responsorial Psalm****Psalm 92(93):1-2,5***R The Lord is king, with majesty enrobed.*

The Lord is king, with majesty enrobed;  
the Lord has robed himself with might,  
he has girded himself with power. **R**

The world you made firm, not to be moved;  
your throne has stood firm from of old.  
From all eternity, O Lord, you are. **R**

Truly your decrees are to be trusted.  
Holiness is fitting to your house,  
O Lord, until the end of time. **R**

**Second reading****Apocalypse 1:5-8**

Jesus Christ is the faithful witness, the First-Born from the dead, the Ruler of the kings of the earth. He loves us and has washed away our sins with his blood, and made us a line of kings, priests to serve his God and Father; to him, then, be glory and power for ever and ever. Amen. It is he who is coming on the clouds; everyone will see him, even those who pierced him, and all the races of the earth will mourn over him. This is

the truth. Amen. 'I am the Alpha and the Omega' says the Lord God, who is, who was, and who is to come, the Almighty.

**The Word of the Lord**

℞ *Thanks be to God*

**Gospel Acclamation**

**Mk11:10**

Alleluia, alleluia!

Blessings on him who comes in the name of the Lord!

Blessings on the coming kingdom of our father David!

Alleluia!

**Gospel**

**John 18:33-37**

'Are you the king of the Jews?' Pilate asked. Jesus replied, 'Do you ask this of your own accord, or have others spoken to you about me?' Pilate answered, 'Am I a Jew? It is your own people and the chief priests who have handed you over to me: what have you done?' Jesus replied, 'Mine is not a kingdom of this world; if my kingdom were of this world, my men would have fought to prevent my being surrendered to the Jews. But my kingdom is not of this kind.' 'So you are a king then?' said Pilate. 'It is you who say it' answered Jesus. 'Yes, I am a king. I was born for this, I came into the world for this: to bear witness to the truth; and all who are on the side of truth listen to my voice.'

**The Gospel of the Lord**

℞ *Praise to you Lord Jesus Christ*

**Profession of Faith**

*I believe in God, / the Father almighty, / Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit / born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; he ascended into heaven; and is seated at the right hand of God the Father almighty, from there he will come to judge the living and the dead. I believe in the Holy Spirit, / the holy catholic church, the communion of saints, / the forgiveness of sins, the resurrection of the body, / and life everlasting.*  
**Amen.**

**Prayers of the Faithful**

P: Lord, hear us.

℞ *Lord Graciously Hear us.*

**The Sanctus**

*Holy, Holy, Holy Lord, God of hosts, heaven and earth are full of your glory, hosanna in the highest. Blessed is he who comes in the name of the Lord, hosanna in the highest.*

**The Mystery of Faith**

*We proclaim your Death, O Lord, and profess your Resurrection, until you come again.*

**Doxology and Great Amen**

P: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

C: **Amen.**

**The Lord's Prayer**

*Our Father, who are in heaven, hallowed be thy name; thy kingdom come; / thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, / but deliver us from evil.*

P: Deliver us Lord, we pray...

*For the kingdom, the power and the glory are yours, now and forever.*

P: Lord Jesus Christ... For ever and ever.

℞ **Amen.**

P: The peace of the Lord be with you always.

℞ *And with your spirit.*

**Breaking of the Bread**

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
grant us peace.

P: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℞: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.