

## NOTICES

**PARISH FINANCE:** It is possible to donate via bank transfer if you wish. The parish account details are: Sort code: 80-02-27 Account number: 00126361 Account name: Archdiocese of St Andrew's & Edinburgh: St Joseph's. Please remember to include your name as a reference. **Last Sunday collection:** £430.93; **Votive Candle Donations (October):** £81.16

**MASS OF REMEMBRANCE:** Our annual parish Mass to remember our beloved family and friends and all the faithful departed who have gone to their rest before us will take place on Friday 12 November at 7pm. Cards are available at the back of the church to write the names of your loved ones to be read out during the service. Completed cards should be placed in the box available at the latest by 7th November.

**REMEMBRANCE DAY:** Next Sunday is Remembrance Sunday. At 11am, just prior to the beginning of Mass, there will be a minute's silence to commemorate the end of the First World War and to remember all those who have died in conflict since. A wreath will be laid at the altar at both our Masses.

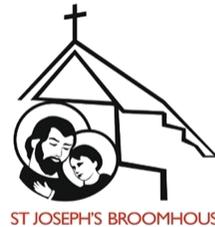
**SCIAF STALL:** A stall will be set up in the parish hall by SCIAF to sell Christmas gifts to make a real difference for people living in some of the world's poorest places. The stall will function during the coffee morning after 11am Mass today, Sunday 7<sup>th</sup> November.

**CONGRATULATIONS** to Pauline Davies (number 77) who is the winner of the Pound Club Draw for October. The next draw will take place on Sunday 28th November so members should ensure they have paid their entry. *You've got to be in it to win it!*

**PARISH COUNCIL MEETING:** The Parish Council met during the week to discuss the progress which has been made since the refresh of the parish groups and activities, as well as a look forward to Advent and Christmas. Full minutes will be posted on the noticeboard and on the parish website in due course.

**MEETING OF EUCHARISTIC MINISTERS:** There will be a short meeting of all the Eucharistic Ministers in the Church immediately after the 11am Mass on Sunday 14th November.

**SPECIAL COLLECTION:** There will be a special collection on Sunday 14th November for the **World Day of the Poor**. This year, the Caritas, Justice and Peace Commission of the Archdiocese wishes to use the special collection to support two SSVP projects; The Furniture Project based in Kingseat and the Caravan Project based in Port Seton.



ST JOSEPH'S BROOMHOUSE

SAINT JOSEPH'S

BROOMHOUSE



7th November 2021

Thirty-second Sunday in Ordinary Time

PLEASE TAKE THE BULLETIN WITH YOU—  
IT CANNOT BE REUSED.

This  
**POOR WIDOW**  
has given **MORE**  
than  
**ALL**  
who  
**CONTRIBUTED**

**Parish Priest:** Fr Baji Joseph

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Find us on Facebook ("St Joseph's Broomhouse")  
& Instagram (@stjosephsbroomhouse)



# ORDER OF THE MASS

## Entrance Antiphon

Let my prayer come into your presence.  
Incline your ear to my cry for help, O Lord.

Cf. Ps 87: 3

## Introductory Rites

P: In the name of the Father, and of the Son, and of the Holy Spirit.

℟ Amen.

P: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

℟ And with your spirit.

## Penitential Act

*I confess to almighty God / and to you my brothers and sisters,  
that I have greatly sinned / in my thoughts and in my words,  
in what I have done, and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the angels and saints / and you my brothers and sisters,  
to pray for me to the Lord our God.*

Amen.

P: Lord have mercy.

℟ Lord have mercy

P: Christ have mercy.

℟ Christ have mercy

P: Lord have mercy

℟ Lord have mercy.

## The Gloria

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

## Reflection

*Widows from the readings:* The first reading and the gospel passage of today depict the condition of two widows. The widow of the first reading is in absolute poverty and has nothing to eat, hence waits for the inevitable—death. Despite her poverty and hunger, she shared with Prophet Elijah the little bread and oil that she had. The widow of the gospel, despite being very poor, offered everything she had to the temple. In fact, these widows offered not only what they had, but themselves.

*Trust and courage:* The first quality that is revealed in these widows is their *trust in the divine providence* and *courage*. It was dangerous and risky for them to share the bread and to give an offering to the temple because they did not have any human security for the future. Without undue preoccupation, they dared to share and to give!

*Generosity:* The second quality noticed in these widows is their *generosity*. It is true that the offering of the widows did not mean much in the life of the prophet, nor for the temple administration respectively. But it is important to note that they did not give from the surplus, but from everything they had to live on. Offering from everything they had to live on, the widows proved themselves to be generous and richer!

*Intention:* The third quality is that of *good intention* with which they manifested their generosity. The widows never asked for anything in return. Unlike the scribes, they did not want to be noticed.

*Blessings of God:* For their trust, courage, generosity and good intention, the Lord blessed them abundantly. Prophet Elijah promised to the widow that she would not lack anything in her life. And so it happens. Her “*jar of meal was not spent nor the jug of oil emptied*”. The widow of in the gospel found herself justified before Jesus.

*Response:* The Word of God addressed to us today gives us a few valuable and vital message, which perhaps are difficult but essential to practice. If we can trust God more and be generous with what we are with right intentions, the Lord will perform the miracle in our lives and with our lives. When we open ourselves to God in love and to neighbour in solidarity, we will find greater meaning for our life.

Fr Baji Joseph, SSP

**Breaking of the Bread**

*Lamb of God, you take away the sins of the world,  
have mercy on us.*

*Lamb of God, you take away the sins of the world,  
have mercy on us.*

*Lamb of God, you take away the sins of the world,  
grant us peace.*

P: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R:** *Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.*

**Communion Antiphon****Cf. Ps 22: 1-2**

The Lord is my shepherd; there is nothing I shall want.

Fresh and green are the pastures where he gives me repose,  
near restful waters he leads me.

you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

**Amen****First reading****1 Kings 17:10-16**

Elijah the Prophet went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her he said, 'Please bring me a little water in a vessel for me to drink.' She was setting off to bring it when he called after her. 'Please' he said 'bring me a scrap of bread in your hand.' 'As the Lord your God lives,' she replied 'I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.' But Elijah said to her, 'Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and for your son. For thus the Lord speaks, the God of Israel:

"Jar of meal shall not be spent,  
jug of oil shall not be emptied,  
before the day when the Lord sends  
rain on the face of the earth."

The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

**The Word of the Lord****R** *Thanks be to God***Responsorial Psalm****Psalm 145(146):7-10****R** *My soul, give praise to the Lord.*

It is the Lord who keeps faith for ever,  
who is just to those who are oppressed.  
It is he who gives bread to the hungry,  
the Lord, who sets prisoners free. **R**

It is the Lord who gives sight to the blind,  
who raises up those who are bowed down.  
It is the Lord who loves the just,  
the Lord, who protects the stranger. **R**

The Lord upholds the widow and orphan  
but thwarts the path of the wicked.  
The Lord will reign for ever,  
Zion's God, from age to age. **R**

Mass schedule and Intentions this week			
Date	Time	Saint	Intentions
Sunday, 7 Nov.	8.30am	32nd Sunday of the Year	
	11.00am		
Monday, 8 Nov.	9.30am	Bl. John Duns Scotus	
Tuesday, 9 Nov.	9.30am	<b>Dedication—Lateran Basilica</b>	
Wednesday, 10 Nov.	9.30am	St Leo the Great	
Thursday, 11 Nov.	9.30am	St Martin of Tours	
Friday, 12 Nov.	9.30am	St Josophat	
	<b>7:00pm</b>		<b>Remembrance Mass</b>
Saturday, Nov.	9.30am	Blessed Virgin Mary	

All your deceased loved ones enrolled on the "November dead-list" will be remembered and prayed for during all the holy Masses celebrated during November.

**Second reading****Hebrews 9:24-28**

It is not as though Christ had entered a man-made sanctuary which was only modelled on the real one; but it was heaven itself, so that he could appear in the actual presence of God on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his own, or else he would have had to suffer over and over again since the world began. Instead of that, he has made his appearance once and for all, now at the end of the last age, to do away with sin by sacrificing himself. Since men only die once, and after that comes judgement, so Christ, too, offers himself only once to take the faults of many on himself, and when he appears a second time, it will not be to deal with sin but to reward with salvation those who are waiting for him.

**The Word of the Lord**

℞ *Thanks be to God*

**Gospel Acclamation****Rv2:10**

Alleluia, alleluia!

Even if you have to die, says the Lord, keep faithful, and I will give you the crown of life.  
Alleluia!

**Gospel****Mark 12:38-44**

In his teaching Jesus said, 'Beware of the scribes who like to walk about in long robes, to be greeted obsequiously in the market squares, to take the front seats in the synagogues and the places of honour at banquets; these are the men who swallow the property of widows, while making a show of lengthy prayers. The more severe will be the sentence they receive.'

He sat down opposite the treasury and watched the people putting money into the treasury, and many of the rich put in a great deal. A poor widow came and put in two small coins, the equivalent of a penny. Then he called his disciples and said to them, 'I tell you solemnly, this poor widow has put more in than all who have contributed to the

treasury; for they have all put in money they had over, but she from the little she had has put in everything she possessed, all she had to live on.'

**The Gospel of the Lord**

℞ *Praise to you Lord Jesus Christ*

**Profession of Faith**

*I believe in God, / the Father almighty, / Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit*

*born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; he ascended into heaven; and is seated at the right hand of God the Father almighty, from there he will come to judge the living and the dead. I believe in the Holy Spirit, / the holy catholic church, the communion of saints, / the forgiveness of sins, the resurrection of the body, / and life everlasting.*  
**Amen.**

**Prayers of the Faithful**

P: Lord, hear us.

℞ *Lord Graciously Hear us.*

**The Sanctus**

*Holy, Holy, Holy Lord, God of hosts, heaven and earth are full of your glory, hosanna in the highest. Blessed is he who comes in the name of the Lord, hosanna in the highest.*

**The Mystery of Faith**

*We proclaim your Death, O Lord, and profess your Resurrection, until you come again.*

**Doxology and Great Amen**

P: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

C: **Amen.**

**The Lord's Prayer**

*Our Father, who are in heaven, hallowed be thy name; thy kingdom come; / thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, / but deliver us from evil.*

P: Deliver us Lord, we pray...

*For the kingdom, the power and the glory are yours, now and forever.*

P: Lord Jesus Christ.... For ever and ever.

℞ **Amen.**

P: The peace of the Lord be with you always.

℞ **And with your spirit.**