

NOTICES

PARISH FINANCE: It is possible to donate via bank transfer if you wish. The parish account details are: Sort code: 80-02-27 Account number: 00126361 Account name: Archdiocese of St Andrew's & Edinburgh: St Joseph's. Please remember to include your name as a reference.

Last Sunday collection: £332.85

REGISTERING IN THE PARISH: Those who have not yet registered themselves in the parish, may do so by filling the parish census form and entrusting to the priests or to any of the parish council members.

10 DAYS ROSARY: This special celebration of the Rosary started on Friday 22nd October and continues every evening this week from 7pm in our church, culminating in a healing service on Sunday 31st October. Please do come and join us as we seek the intercession of our Blessed Mother.

FEAST OF ALL SAINTS: Monday 1st November is listed in the liturgical calendar as the Feast of All Saints. As it is a Solemnity, there will be two Masses in St Joseph's, at 9.30am and 7pm (as was the custom prior to the pandemic).

MASS OF REMEMBRANCE: Our annual parish Mass to remember our beloved family and friends and all the faithful departed who have gone to their rest before us will take place on Friday 12 November at 7pm. Cards are available at the back of the church to write the names of your loved ones to be read out during the service. Completed cards should be placed in the box available.

We will also wish to commemorate those who have lost their lives in military service and in wider service to others. If you have a connection to the armed services or to health care or social care and would like to lay a wreath as part of the service on 12 November or at Mass on Sunday 14 November, please speak to Maureen Bruce.

ALL SOULS' DAY: Holy Mass for the repose of the soul of all the faithful departed who have died in the Archdiocese in the last year, including those buried in Mount Vernon Cemetery, will take place on Tuesday 2nd November in the chapel of Mount Vernon. The mass will be celebrated by Archbishop Cushley. All welcome.



ST JOSEPH'S BROOMHOUSE

SAINT JOSEPH'S

BROOMHOUSE



24th October 2021

Thirtieth Sunday in Ordinary Time



PLEASE TAKE THE BULLETIN WITH YOU—
IT CANNOT BE REUSED.

**The first evening of our
10 day Rosary devotion**

(further photos are available on the parish website
and Facebook page.)

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Find us on Facebook ("St Joseph's Broomhouse")
& Instagram (@stjosephsbroomhouse)



ORDER OF THE MASS

Entrance Antiphon

Let the hearts that seek the Lord rejoice;
turn to the Lord and his strength;
constantly seek his face.

Cf. Ps 104: 3-4

Introductory Rites

P: In the name of the Father, and of the Son, and of the Holy Spirit.

℟ *Amen.*

P: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

℟ *And with your spirit.*

Penitential Act

*I confess to almighty God / and to you my brothers and sisters,
that I have greatly sinned / in my thoughts and in my words,
in what I have done, and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the angels and saints / and you my brothers and sisters,
to pray for me to the Lord our God.*

Amen.

P: Lord have mercy.

℟ *Lord have mercy*

P: Christ have mercy.

℟ *Christ have mercy*

P: Lord have mercy

℟ *Lord have mercy.*

The Gloria

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

Reflection

The condition of Bartimaeus: The gospel of today narrates how Jesus restored the eyesight to a blind man. Bartimaeus was blind. We know that blindness prevents a person from seeing the beauty of oneself, others and the nature; it restricts his/her free movement; it leaves him/her in absolute dependence on others. In addition, the gospel says that the blind man was a beggar. Life of a beggar depends upon the generosity of others. Being in this situation, there is little security in life; there is little hope; and life can hardly be any different. But Jesus restored his eyesight. The blind man received from Jesus not only eyesight, but also an insight to follow the Lord and to experience freedom and joy. Let us examine the steps that Bartimaeus followed to overcome his blindness.

The steps followed: The first step is to *see*; it sounds paradoxical that the blind man sees; he sees, recognizes and accepts his blindness. The second step is the *desire to be healed*; he desired sight more the little possessions that he had. The third step is to *acknowledge his inability* to overcome his blindness by himself; acknowledging the need for help, he approached Jesus. As a fourth step, he did *overcame all the obstacles* that he could: the crowd, the scolding of the people, and the discouragement of the onlookers. The fifth step is the sense of *renunciation and detachment*; in the process of healing, Bartimaeus left everything he owned; he throws off his clock, perhaps the only possession that he had. The final step is to *cry out to Jesus*: “Jesus, Son of David, have pity on me”. And Jesus did not abandon him, but healed him.

Response: The gospel of today invites us that we follow the steps taken by Bartimaeus and be healed of all our ‘blindness’. It is then necessary to identify ourselves with Jesus. Just as Jesus heard the cry of the blind man even amidst the crowd and healed him, we must listen to the cry of the needy: A cry for help, a cry for consolation, a cry for food, a cry for love, a cry for concern, a cry for justice. A call answered positively by us will heal the world and will make our life more worthwhile.

Fr Baji Joseph, SSP

Breaking of the Bread

*Lamb of God, you take away the sins of the world,
have mercy on us.*

*Lamb of God, you take away the sins of the world,
have mercy on us.*

*Lamb of God, you take away the sins of the world,
grant us peace.*

P: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R: *Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.*

Communion Antiphon

Cf. Ps 19: 6

We will ring out our joy at your saving help and exult in the name of our God.

you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Amen

First reading

Jeremiah 31:7-9

The Lord says this:

Shout with joy for Jacob!
Hail the chief of nations!
Proclaim! Praise! Shout:
‘The Lord has saved his people,
the remnant of Israel!’

See, I will bring them back
from the land of the North
and gather them from the far ends of earth;
all of them: the blind and the lame,
women with child, women in labour:
a great company returning here.

They had left in tears,
I will comfort them as I lead them back;
I will guide them to streams of water,
by a smooth path where they will not stumble.
For I am a father to Israel,
and Ephraim is my first-born son.

The Word of the Lord

R *Thanks be to God*

Responsorial Psalm

Psalm 125(126)

R *What marvels the Lord worked for us! Indeed we were glad.*

When the Lord delivered Zion from bondage,
it seemed like a dream.
Then was our mouth filled with laughter,
on our lips there were songs. **R**

The heathens themselves said: ‘What marvels
the Lord worked for them!’
What marvels the Lord worked for us!
Indeed we were glad. **R**

Deliver us, O Lord, from our bondage
as streams in dry land.
Those who are sowing in tears
will sing when they reap. **R**

Mass schedule and Intentions this week			
Date	Time	Saint	Intentions
Sunday 22 Oct.	8.30am	30 th Sunday of the year	People of the parish
	11.00am		
Monday 23 Oct.	9.30am		Jeannette Buchanan— good health
Tuesday 24 Oct.	9.30am		Intentions of Luke Swanney, Mariakutty Augusthy, RIP
Wednesday 25 Oct.	9.30am		Intentions of John Agbonrofo
Thursday, 26 Oct.	9.30am	St Simon & Jude	Intentions of Eileen Meighan
Friday, 27 Oct.	9.30am		
Saturday, 28 Oct.	9.30am	Blessed Virgin Mary	

Intentions of the Mass: Those who wish to offer Mass for various intentions may give their names to the priests or to the Sacristan.

They go out, they go out, full of tears,
carrying seed for the sowing;
they come back, they come back, full of song,
carrying their sheaves. **R**

Second reading

Hebrews 5:1-6

Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: You are my son, today I have become your father, and in another text: You are a priest of the order of Melchizedek, and for ever.

The Word of the Lord

R *Thanks be to God*

Gospel Acclamation

Jn8:12

Alleluia, alleluia!
I am the light of the world, says the Lord;
anyone who follows me will have the light of life.
Alleluia!

Gospel

Mark 10:46-52

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, Jesus, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.' Jesus stopped and said, 'Call him here.' So they called the blind man. 'Courage,' they said 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, 'What do you want me to do for you?' 'Rabbuni,' the blind man said to him 'Master, let me see again.' Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road.

The Gospel of the Lord

R *Praise to you Lord Jesus Christ*

Profession of Faith

*I believe in God, / the Father almighty, / Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit /
born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried; /
he descended into hell; / on the third day he rose again from the dead;
he ascended into heaven;
and is seated at the right hand of God the Father almighty,
from there he will come to judge the living and the dead.
I believe in the Holy Spirit, / the holy catholic church,
the communion of saints, / the forgiveness of sins,
the resurrection of the body, / and life everlasting.*

Amen.

Prayers of the Faithful

P: Lord, hear us.

R *Lord Graciously Hear us.*

The Sanctus

*Holy, Holy, Holy Lord, God of hosts, heaven and earth are full of your glory,
hosanna in the highest. Blessed is he who comes in the name of the Lord,
hosanna in the highest.*

The Mystery of Faith

*We proclaim your Death, O Lord, and profess your Resurrection, until you
come again.*

Doxology and Great Amen

P: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

C: Amen.

The Lord's Prayer

*Our Father, who are in heaven, hallowed be thy name;
thy kingdom come; / thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, / but deliver us from evil.*

P: Deliver us Lord, we pray...

*For the kingdom, the power and the glory are yours,
now and forever.*

P: Lord Jesus Christ... For ever and ever.

R *Amen.*

P: The peace of the Lord be with you always.

R *And with your spirit.*