



SAINT JOSEPH'S
BROOMHOUSE



17th October 2021

Twenty-ninth Sunday in Ordinary Time

BY HIS SUFFERINGS

shall my servant
justify many,
taking their faults
on
himself.

Isaiah 53:10-11

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IT CANNOT BE REUSED.

ORDER OF THE MASS

Entrance Antiphon

Cf. Ps 16: 6, 8

To you I call; for you will surely heed me, O God;
turn your ear to me; hear my words.
Guard me as the apple of your eye;
in the shadow of your wings protect me.

Introductory Rites

P: In the name of the Father, and of the Son, and of the Holy Spirit.

R Amen.

P: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R And with your spirit.

Penitential Act

*I confess to almighty God / and to you my brothers and sisters,
that I have greatly sinned / in my thoughts and in my words,
in what I have done, and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the angels and saints / and you my brothers and sisters,
to pray for me to the Lord our God.
Amen.*

P: Lord have mercy.

R Lord have mercy

P: Christ have mercy.

R Christ have mercy

P: Lord have mercy

R Lord have mercy.

The Gloria

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Amen

First reading

Isaiah 53:10-11

The Lord has been pleased to crush his servant with suffering.
If he offers his life in atonement,
he shall see his heirs, he shall have a long life
and through him what the Lord wishes will be done.

His soul's anguish over,
he shall see the light and be content.
By his sufferings shall my servant justify many,
taking their faults on himself.

The Word of the Lord

R Thanks be to God

Responsorial Psalm

Psalms 32(33):4-5,18-20,22

R. May your love be upon us, O Lord, as we place all our hope in you.

The word of the Lord is faithful
and all his works to be trusted.
The Lord loves justice and right
and fills the earth with his love. **R.**

The Lord looks on those who revere him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine. **R.**

Our soul is waiting for the Lord.
The Lord is our help and our shield.
May your love be upon us, O Lord,
as we place all our hope in you. **R.**

Second reading

Hebrews 4:14-16

Since in Jesus, the Son of God, we have the supreme high priest who has gone through to the highest heaven, we must never let go of the faith that we have professed. For it is not as if we had a high priest who was incapable of feeling our weaknesses with us; but we have one who has been tempted in every way that we are, though he is without sin.

Let us be confident, then, in approaching the throne of grace, that we shall have mercy from him and find grace when we are in need of help.

The Word of the Lord

℞ *Thanks be to God*

Gospel Acclamation

Jn14:6

Alleluia, alleluia!

I am the Way, the Truth and the Life, says the Lord;

No one can come to the Father except through me.

Alleluia!

Gospel

Mark 10:35-45

James and John, the sons of Zebedee, approached Jesus. 'Master,' they said to him 'we want you to do us a favour.' He said to them, 'What is it you want me to do for you?' They said to him, 'Allow us to sit one at your right hand and the other at your left in your glory.' 'You do not know what you are asking' Jesus said to them. 'Can you drink the cup that I must drink, or be baptised with the baptism with which I must be baptised?' They replied, 'We can.' Jesus said to them, 'The cup that I must drink you shall drink, and with the baptism with which I must be baptised you shall be baptised, but as for seats at my right hand or my left, these are not mine to grant; they belong to those to whom they have been allotted.'

When the other ten heard this they began to feel indignant with James and John, so Jesus called them to him and said to them, 'You know that among the pagans their so-called rulers lord it over them, and their great men make their authority felt. This is not to happen among you. No; anyone who wants to become great among you must be your servant, and anyone who wants to be first among you must be slave to all. For the Son of Man himself did not come to be served but to serve, and to give his life as a ransom for many.'

The Gospel of the Lord

℞ *Praise to you Lord Jesus Christ*

Profession of Faith

*I believe in God, / the Father almighty, / Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,*

who was conceived by the Holy Spirit /

born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried; /

he descended into hell; / on the third day he rose again from the dead;

he ascended into heaven;

and is seated at the right hand of God the Father almighty,

*from there he will come to judge the living and the dead.
I believe in the Holy Spirit, / the holy catholic church,
the communion of saints, / the forgiveness of sins,
the resurrection of the body, / and life everlasting.*

Amen.

Prayers of the Faithful

P: Lord, hear us.

℞ *Lord Graciously Hear us.*

The Sanctus

*Holy, Holy, Holy Lord, God of hosts, heaven and earth are full of your glory,
hosanna in the highest. Blessed is he who comes in the name of the Lord,
hosanna in the highest.*

The Mystery of Faith

*We proclaim your Death, O Lord, and profess your Resurrection, until you
come again.*

Doxology and Great Amen

P: Through him, and with him, and in him, O God, almighty Father, in the
unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

C: **Amen.**

The Lord's Prayer

*Our Father, who are in heaven, hallowed be thy name;
thy kingdom come; / thy will be done
on earth as it is in heaven.*

*Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, / but deliver us from evil.*

P: Deliver us Lord, we pray...

*For the kingdom, the power and the glory are yours,
now and forever.*

P: Lord Jesus Christ.... For ever and ever.

℞ **Amen.**

P: The peace of the Lord be with you always.

℞ **And with your spirit.**

Breaking of the Bread

*Lamb of God, you take away the sins of the world,
have mercy on us.*

*Lamb of God, you take away the sins of the world,
have mercy on us.*

*Lamb of God, you take away the sins of the world,
grant us peace.*

P: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟: *Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.*

Communion Antiphon

Cf. Ps 32: 18-19

Behold, the eyes of the Lord
are on those who fear him,
who hope in his merciful love,

Mass schedule and Intentions this week

Date	Time	Saint	Intentions
Sunday, 17 Oct.	8.30am	29 th Sunday of the year	People of the parish
	11.00am		Rose Boyle - Birthday
Monday, 18 Oct.	9.30am	St Luke (feast)	Anselmo Caldeira, RIP
Tuesday, 19 Oct.	9.30am	St Paul of the Cross	Intentions of Rohit and Geetika
Wednesday, 20 Oct.	9.30am		Intentions of Charmaine Alphonso
Thursday, 21 Oct.	9.30am		Intentions of the offerer
Friday, 22 Oct.	9.30am	St John Paul II	Intentions of Beata and family
Saturday, 23 Oct.	9.30am	Blessed Virgin Mary	Francisco Fernandes, RIP

Intentions of the Mass: Those who wish to offer Mass for various intentions may give their names to the priests or to the Sacristan.

Reflection

Insensitive and untimely request: Jesus chose certain persons to his disciples despite knowing their strengths and weaknesses. Often these chosen disciples proved themselves to be failures in understanding Jesus and his teaching. One such event is narrated in the gospel of today; while Jesus was speaking about his impending suffering and death, two of his disciples, namely James and John, were insensitive to ask Jesus for important positions in the kingdom of God. Perhaps, the other disciples too were eyeing this position, and for this reason, they became indignant with James and John.

Suffering and glory: Upon hearing the request of these two disciples, Jesus had a question to ask them: “*Can you drink the cup that I must drink, or be baptised with the baptism with which I must be baptised?*” Jesus’ question affirms the fact that following him in his glory always precedes following him in his suffering and cross. But suffering does not guarantee participation in the glory of Jesus because following him in his glory is never something merited through human efforts, but is always a gift of God. Hence Jesus says: It belongs to those to whom it has been allotted.

Jesus’ warning about suffering: Time and again, Jesus made it very clear that following him entails suffering. He said: “*If anyone wants to come after me, let him deny himself, take up his cross and follow me*” (Mt 16: 24; Mk 8: 34). Jesus warns that his disciples would be handed over to the court and the authorities will flog them and they will be brought before rulers and kings (cf. Mt 10: 17-18). He warned them of poverty and lack of basic necessities saying: “*Foxes have holes and birds have nests, but the Son of Man does not even have a place to lay his head*” (Mt 8: 20; Lk 9:58). Jesus did not induce anyone to follow him with false and attractive promises.

Love and suffering: Jesus suffered for the sake of love, to fulfill God’s plan for him and to teach others the true meaning of love. He suffered to show what sufferings can produce—victory and life. Love suffers; love makes enormous sacrifices. The course of true love never runs smooth. But the one who for love has undergone the worst, is happier a thousand fold than the one who never loved at all!

Fr Baji Joseph, SSP

NOTICES

Parish finance: It is possible to donate via bank transfer if you wish. The parish account details are: Sort code: 80-02-27 Account number: 00126361 Account name: Archdiocese of St Andrew's & Edinburgh: St Joseph's. Please remember to include your name as a reference.

Last Sunday collection: £350.05

Registering in the parish: Those who have not yet registered themselves in the parish, may do so by filling the parish census form and entrusting to the priests or to any of the parish council members.

Altar-server's training: This will continue today after the 11am Mass. It is good to see our young people learning so enthusiastically and we look forward to seeing the fruits of their labours at Mass very soon.

Teas and coffees have resumed after the 11am Mass on Sunday mornings in the parish hall courtesy of the St Monica's Guild. Everyone is welcome to join us for a cuppa and a chat.

Forthcoming event: 10-days rosary during the month dedicated to Mother Mary. Special Rosary starting from 22nd October (7pm to 7.30pm) culminating on 31st October with special healing prayers. Please do join the parish community and seek Mother Mary's intercession.

Please include in your prayers **Fr John Peter Sippai Siluvappan** who has been appointed Administrator of our neighbouring parish, St Cuthbert's following the death of Mgr Duffy. Please also pray for the parishioners of St Cuthbert's as they begin a new chapter in their parish history.

All Souls' Day: Holy Mass for the repose of the soul of all the faithful departed who have died in the Archdiocese in the last year, including those buried in Mount Vernon Cemetery, will take place on All Souls' Day, Tuesday 2nd November in the chapel of Mount Vernon. The mass will be celebrated by Archbishop Cushley and all are welcome.