

## NOTICES

**PARISH FINANCE:** It is possible to donate via bank transfer if you wish. The parish account details are: Sort code: 80-02-27 Account number: 00126361 Account name: Archdiocese of St Andrew's & Edinburgh: St Joseph's.

Please remember to include your name as a reference.

**Last Sunday's collection:** £395.65

**10-DAYS ROSARY:** During October, the special 10-days Rosary will be conducted. The date and time will be confirmed and announced in due course.

**ENROLMENT FOR THE SACRAMENTS:** Anyone who wishes to enrol their child for **Reconciliation, First Holy Communion or Confirmation** will be given the opportunity to register their name(s) with Sheila Hay during the meeting for children after today's 11am Mass (see details on page 6).

**FLOWERS:** Any parishioner wishing to sponsor flowers for the church should feel free to approach Gosia Golenia or the Parish Priest.

**HOME VISITS:** Anyone wishing a visit from a priest, for example for a house blessing or ministry to the sick, may approach the priests.

**SIGNAGE:** You may have noticed the new and updated signage outside the church which was affixed during the week. Many thanks to Fr Shinto who coordinated the artwork and to Sheila Hay who oversaw the ordering and sponsored the project.

**PARISH GROUPS:** The names of the **coordinators of the groups** in the parish will be published in next week's bulletin. The noticeboards in the foyer will also be reorganised in the coming weeks.

**THE PARISH HALL** is available for regular functions or group use. For more information, including cost, contact Ewan Walker or the Parish Priest.

With the easing of Covid restrictions, we are slowly returning to the normal functions of parish life. Therefore:

- Now that social distancing is reduced, we have decided that we are withdrawing **THE SATURDAY VIGIL MASS**. From next week, we will have **only 2 Masses** (Sunday 8.30am & 11am).
- We are pleased to announce that from next week, **1st October**, we can resume **TEAS AND COFFEES** after the 11am Mass in the hall courtesy of the St Monica's Guild.
- The **LINE DANCING** group will resume from **Wednesday 6th October**. Both old and new members welcome.
- The **£1 CLUB DRAW** will resume from October. You've got to be in it to win it!
- **ADORATION** will resume Monday—Saturday from **1st October**. The exposition of the Blessed Sacrament will be at 9am followed by Adoration and Benediction, before the beginning of the Eucharistic Celebration at 9.30am.



ST JOSEPH'S BROOMHOUSE

SAINT JOSEPH'S  
BROOMHOUSE



26th September 2021

Twenty-sixth Sunday in Ordinary Time

PLEASE TAKE THE BULLETIN WITH YOU—  
IT CANNOT BE REUSED.

“if your *hand* should  
cause you to *sin*,

**cut it off,**

*for it is better for you to  
enter into life crippled*

than *go to hell* with  
*two hands.*”

**Parish Priest:** Fr Baji Joseph

**Assistant Priest:** Fr Shinto Joseph

**Parish House:** 20A Broomhouse Place North,  
Edinburgh, EH11 3UE

**E:** stjosephsbroomhouse@hotmail.co.uk **T:** 0131 443 3777

**w:** www.stjosephsbroomhouse.org.uk

Find us on Facebook (“St Joseph’s Broomhouse”) & Instagram (@stjosephsbroomhouse)



# ORDER OF THE MASS

## Entrance Antiphon

All that you have done to us, O Lord,  
you have done with true judgement,  
for we have sinned against you  
and not obeyed your commandments.  
But give glory to your name  
and deal with us according to the bounty of your mercy.

**Dn 3: 31, 29, 30, 43, 42**

## Introductory Rites

P: In the name of the Father, and of the Son, and of the Holy Spirit.

**R** Amen.

P: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**R** And with your spirit.

## Penitential Act

*I confess to almighty God / and to you my brothers and sisters,  
that I have greatly sinned / in my thoughts and in my words,  
in what I have done, and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the angels and saints / and you my brothers and sisters,  
to pray for me to the Lord our God.*

Amen.

P: Lord have mercy. **R** Lord have mercy

P: Christ have mercy. **R** Christ have mercy

P: Lord have mercy **R** Lord have mercy.

## The Gloria

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

## Reflection

**Jealousy of Joshua:** The first reading narrates the episode in which, inspired by the Spirit, Eldad and Medad, prophesy in the camp of the Israelites. Joshua was displeased with this gesture and asked Moses to stop them. Moses not only ignored Joshua's demand, but also asked him if he was jealous. Going still further, Moses openly expressed his desire to see the indwelling of the spirit of God in all people.

**Exclusivism of John:** A similar episode takes place in the Gospel. Apostle John noticed a man casting out devils and tried to stop him because he did not belong to Jesus and his circle of friends. When Jesus knew about it, he stopped his disciples from stopping others from doing good saying: "Anyone who is not against us is for us".

**Jealousy and exclusivism:** The two possible reasons which prompted these reactions from Joshua and John are *jealousy* and *exclusivism*—jealousy which cannot withstand anyone who does better than oneself, and exclusivism which pretends to be the only chosen instrument of God. Today I would like to deal with the theme of jealousy.

**Jealousy:** Jealousy is feeling insecure about others' name, fame, wealth, growth and success. It is a tendency to dislike persons whom we think, are better or more popular or more successful or more beautiful than ourselves. Most of us have experienced jealousy in our lives. Jealousy leads to hatred; it can take the form of violence and even murder.

**Reasons for jealousy:** Some of the reasons for jealousy are: Exaggeration of the blessings of others and the failure to notice one's own blessings; comparing oneself with others; the failure to recognise one's own self-worth; the tendency to wrongly think that the popularity of others reduces our own importance, and the appreciation that others receive is sign of disapproval of what we do.

**Remedy:** The remedies could be: Identify and cherish your special gifts, talents and blessings; acknowledge your own uniqueness; remember that we are precious and of great worth even without our work, accomplishment, titles and success; and know that in doing what we are supposed to do and in being what we are supposed to be, no one else can outshine us!

*Fr Baji Joseph, SSP*

*Lamb of God, you take away the sins of the world,  
have mercy on us.*

*Lamb of God, you take away the sins of the world,  
have mercy on us.*

*Lamb of God, you take away the sins of the world,  
grant us peace.*

P: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*℟: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.*

**Communion Antiphon**

**Cf. Ps 118: 49-50**

Remember your word to your servant, O Lord,  
by which you have given me hope.

This is my comfort when I am brought low

**FEASTS OF THE WEEK**

**Mon 27th September:** Saint Vincent de Paul, Priest

**Wed 29th September:** Saints Michael, Gabriel and Raphael,  
Archangels; **Feast**

**Thurs 30th September:** Saint Jerome, Doctor

**Fri 1st October:** Saint Thérèse of the Child Jesus (Thérèse of Liseux),  
Virgin, Doctor

**Sat 2nd October:** The Holy Guardian Angels

**NEXT SUNDAY:** 27th Sunday in Ordinary Time

**MEETINGS TODAY:**

⇒ **Readers (8.30am Mass):** Regular readers and those intending to be readers in the church are most welcome. **Immediately after today's 8.30am Mass** in the Hall.

⇒ **Children:** Encompassing those who wish to attend for Children's Liturgy, prospective candidates for First Holy Communion or Confirmation and those wishing to train as Altar Servers, and the volunteers involved in those ministries **immediately after the 11am Mass today** in the Meeting Room.

⇒ **Liturgy Committee:** There will be the meeting of all the members of the liturgy committee and those intending to collaborate with this committee. **Immediately after today's 11am Mass** in the Hall.

⇒ **Readers (11am Mass):** Regular readers and those intending to be readers in the church are most welcome. **Immediately after today's 11am Mass** in the Hall.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

**Amen**

**First reading**

**Numbers 11:25-29**

The Lord came down in the Cloud. He spoke with Moses, but took some of the spirit that was on him and put it on the seventy elders. When the spirit came on them they prophesied, but not again.

Two men had stayed back in the camp; one was called Eldad and the other Medad. The spirit came down on them; though they had not gone to the Tent, their names were enrolled among the rest. These began to prophesy in the camp. The young man ran to tell this to Moses, 'Look,' he said 'Eldad and Medad are prophesying in the camp.' Then said Joshua the son of Nun, who had served Moses from his youth, 'My Lord Moses, stop them!' Moses answered him, 'Are you jealous on my account? If only the whole people of the Lord were prophets, and the Lord gave his Spirit to them all!'

**The Word of the Lord**

*℟ Thanks be to God*

**Responsorial Psalm**

**Psalm 18(19):8,10,12-14**

*℟ The precepts of the Lord gladden the heart.*

The law of the Lord is perfect,  
it revives the soul.

The rule of the Lord is to be trusted,  
it gives wisdom to the simple. **℟**

The fear of the Lord is holy,  
abiding for ever.

The decrees of the Lord are truth  
and all of them just. **℟**

So in them your servant finds instruction;  
great reward is in their keeping.

But who can detect all his errors?  
From hidden faults acquit me. **℟**

From presumption restrain your servant  
and let it not rule me.

Then shall I be blameless,  
clean from grave sin. **℟**

**Second reading****James 5:1-6**

An answer for the rich. Start crying, weep for the miseries that are coming to you. Your wealth is all rotting, your clothes are all eaten up by moths. All your gold and your silver are corroding away, and the same corrosion will be your own sentence, and eat into your body. It was a burning fire that you stored up as your treasure for the last days. Labourers mowed your fields, and you cheated them – listen to the wages that you kept back, calling out; realise that the cries of the reapers have reached the ears of the Lord of hosts. On earth you have had a life of comfort and luxury; in the time of slaughter you went on eating to your heart's content. It was you who condemned the innocent and killed them; they offered you no resistance.

**The Word of the Lord**

℞ *Thanks be to God*

**Gospel Acclamation****Jn17:17**

Alleluia, alleluia!  
Your word is truth, O Lord:  
consecrate us in the truth.  
Alleluia!

**Gospel****Mark 9:38-43,45,47-48**

John said to Jesus, 'Master, we saw a man who is not one of us casting out devils in your name; and because he was not one of us we tried to stop him.' But Jesus said, 'You must not stop him: no one who works a miracle in my name is likely to speak evil of me. Anyone who is not against us is for us.'

'If anyone gives you a cup of water to drink just because you belong to Christ, then I tell you solemnly, he will most certainly not lose his reward.'

'But anyone who is an obstacle to bring down one of these little ones who have faith, would be better thrown into the sea with a great millstone round his neck. And if your hand should cause you to sin, cut it off; it is better for you to enter into life crippled, than to have two hands and go to hell, into the fire that cannot be put out. And if your foot should cause you to sin, cut it off; it is better for you to enter into life lame, than to have two feet and be thrown into hell. And if your eye should cause you to sin, tear it out; it is better for you to enter into the kingdom of God with one eye, than to have two eyes and be thrown into hell where their worm does not die nor their fire go out.'

**The Gospel of the Lord**

℞ *Praise to you Lord Jesus Christ*

**Profession of Faith**

*I believe in God, / the Father almighty, / Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit / born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; he ascended into heaven; and is seated at the right hand of God the Father almighty, from there he will come to judge the living and the dead. I believe in the Holy Spirit, / the holy catholic church, the communion of saints, / the forgiveness of sins, the resurrection of the body, / and life everlasting.*

**Amen.**

**Prayers of the Faithful**

P: Lord, hear us.

℞ *Lord Graciously Hear us.*

**The Sanctus**

*Holy, Holy, Holy Lord, God of hosts, heaven and earth are full of your glory, hosanna in the highest. Blessed is he who comes in the name of the Lord, hosanna in the highest.*

**The Mystery of Faith**

*We proclaim your Death, O Lord, and profess your Resurrection, until you come again.*

**Doxology and Great Amen**

P: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

C: **Amen.**

**The Lord's Prayer**

*Our Father, who are in heaven, hallowed be thy name; thy kingdom come; / thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, / but deliver us from evil.*

P: Deliver us Lord, we pray...

*For the kingdom, the power and the glory are yours, now and forever.*

P: Lord Jesus Christ... For ever and ever.

℞ **Amen.**

P: The peace of the Lord be with you always.

℞ **And with your spirit.**

**Breaking of the Bread**