

PARISH NOTICES

Booking for Mass: It is still recommended to book for all our weekend Masses to simplify the track and trace check in procedure at the door. To book, contact Ewan Walker by calling or sending a text message to 07913 824 258 or by email eaw287@gmail.com

Parish Finances It is possible to donate via bank transfer if you wish. The parish account details are:
Sort code: 80-02-27 Account number: 00126361
Account name: Archdiocese of St Andrew's & Edinburgh: St Joseph's Please remember to include your name as a reference.

Can you help? We are looking for a piano stool for use in the church. If you have one you would consider donating, please approach Pauline Davies, chair of the PPC or Sue Dodds. Thank you.

Prayer Requests: For the repose of the soul of Elizabeth & Mac McNeely and Janet & John Logan whose anniversaries occur at this time; for the repose of the soul of Rosemary and Martin London (the sister and brother-in-law of Fr John Reid OSA) who both died recently. May they all rest in peace and rise in glory. Please pray also for Fr John and his family in their time of grief.

PPC Meeting: The minutes of the meeting of the Parish Pastoral Council which was held on the 2nd July are now available to view on the parish website. Go to www.stjosephsbroomhouse.org.uk/news/ppc-july-2. A hard copy can be made available on request.



SAINT JOSEPH'S
BROOMHOUSE



1st August 2021

Eighteenth Sunday in Ordinary Time

I am the
bread
of
life

*He who comes to me
shall not hunger.*

PLEASE TAKE THE BULLETIN WITH YOU—
IT CANNOT BE REUSED.

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ORDER OF THE MASS

Entrance Antiphon

O God, come to my assistance;
O Lord, make haste to help me!
You are my rescuer, my help;
O Lord, do not delay.

Ps 69: 2, 6

Introductory Rites

P: In the name of the Father, and of the Son, and of the Holy Spirit.

℟ *Amen.*

P: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

℟ *And with your spirit.*

Penitential Act

*I confess to almighty God / and to you my brothers and sisters,
that I have greatly sinned / in my thoughts and in my words,
in what I have done, and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the angels and saints / and you my brothers and sisters,
to pray for me to the Lord our God.
Amen.*

P: Lord have mercy. ℟ *Lord have mercy*
P: Christ have mercy. ℟ *Christ have mercy*
P: Lord have mercy ℟ *Lord have mercy.*

The Gloria

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
 have mercy on us;
you take away the sins of the world,
 receive our prayer;
you are seated at the right hand of the Father,
 have mercy on us.
For you alone are the Holy One,

Reflection

We come to know from the book of Exodus that after the death of Joseph, the Israelites in Egypt were victims of oppression, violence, injustice and slavery. “They cried to God for help and from their bondage their cries ascended to God” (Ex 2: 23). The Lord who saw their miserable situation freed them from their oppressors through divine interventions. Not only did the Lord free them, but also guided them, protected them and provided for their every need during the journey to the Promised Land. But when there was an apparent scarcity of food, the Israelites showed their ingratitude, impatience and rebellion. They easily forgot all that the Lord did for them. They became nostalgic about their life in Egypt and complained to Moses saying: “*You have brought us to this wilderness to starve this whole company to death!*” This behaviour of the Israelites gives us some valuable messages for life.

Remember the blessings: The first message is not to forget the blessings that we have received in life; most of the blessings in our life are unmerited. These blessings come to us from God, through the people who love us and through the nature which sustains us. Here it is good to remember what St Paul said: “What have you which you have not received?” (1Cor 4:7).

Gratitude: The second lesson imparted is to be grateful. Instead of thanking God and relying upon His power, people of Israel rebelled against Him. To be grateful, it is necessary to open the eyes of our minds and see the abundant riches of grace which God lavishes upon us.

Patience: The third message offered is to be patient. A moment of difficulty was sufficient for the Israelites to be impatient and to murmur against God and Moses. A remembrance of God’s patience with us and the patience with which others and the nature tolerate us should help us to be more patient in life.

Sacrifices: The fourth lesson is about the necessity to make sacrifices in life. The Israelites were journeying towards a land flowing with milk and honey. The possession of this land required innumerable sacrifices. But they were not ready to accept hardships! The dynamism of life shows that there is no gain without pain. Without the cross, there is no victory!

Fr Baji Joseph, SSP

P: Deliver us Lord, we pray...

℞ *For the kingdom, the power and the glory are yours, now and forever.*

P: Lord Jesus Christ.... For ever and ever.

℞ Amen.

P: The peace of the Lord be with you always.

℞ And with your spirit.

Breaking of the Bread

*Lamb of God, you take away the sins of the world,
have mercy on us.*

*Lamb of God, you take away the sins of the world,
have mercy on us.*

*Lamb of God, you take away the sins of the world,
grant us peace.*

P: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℞: *Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.*

Communion Antiphon

Wis 16: 20

You have given us, O Lord, bread from heaven,
endowed with all delights and sweetness in every taste.

NEWS FROM THE DIOCESE

Safeguarding Webinar: The Bishops of Scotland invite clergy, religious, church employees and volunteers across Scotland to a national safeguarding webinar at 11am on Saturday 2 October. It will be a chance to find out more about the safeguarding document In Gods Image v2 and reflect upon on its implications for your safeguarding role in the Church. The link to register is: bit.ly/3gQRdPu.

Courses at Gillis Centre, Edinburgh: Applications are now open for variety of courses run by St Mary's University, Twickenham, at our Gillis Centre Campus in Edinburgh this autumn. Why not improve your knowledge of the faith with an MA in Theology? Visit stmarys.ac.uk/edinburgh for more information.

you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Amen

First reading

Exodus 16:2-4,12-15

The whole community of the sons of Israel began to complain against Moses and Aaron in the wilderness and said to them, 'Why did we not die at the Lord's hand in the land of Egypt, when we were able to sit down to pans of meat and could eat bread to our heart's content! As it is, you have brought us to this wilderness to starve this whole company to death!'

Then the Lord said to Moses, 'Now I will rain down bread for you from the heavens. Each day the people are to go out and gather the day's portion; I propose to test them in this way to see whether they will follow my law or not.

'I have heard the complaints of the sons of Israel. Say this to them, "Between the two evenings you shall eat meat, and in the morning you shall have bread to your heart's content. Then you will learn that I, the Lord, am your God."

And so it came about: quails flew up in the evening, and they covered the camp; in the morning there was a coating of dew all round the camp. When the coating of dew lifted, there on the surface of the desert was a thing delicate, powdery, as fine as hoarfrost on the ground. When they saw this, the sons of Israel said to one another, 'What is that?' not knowing what it was. 'That' said Moses to them 'is the bread the Lord gives you to eat.'

The Word of the Lord

℞ *Thanks be to God*

Responsorial Psalm

Psalm 77(78):3-4,23-25,54

℞ *The Lord gave them bread from heaven.*

The things we have heard and understood,
the things our fathers have told us,
we will tell to the next generation:
the glories of the Lord and his might. ℞

He commanded the clouds above
and opened the gates of heaven.
He rained down manna for their food,
and gave them bread from heaven. ℞

Mere men ate the bread of angels.
He sent them abundance of food.
He brought them to his holy land,
to the mountain which his right hand had won. ℞

Second reading**Ephesians 4:17,20-24**

I want to urge you in the name of the Lord, not to go on living the aimless kind of life that pagans live. Now that is hardly the way you have learnt from Christ, unless you failed to hear him properly when you were taught what the truth is in Jesus. You must give up your old way of life; you must put aside your old self, which gets corrupted by following illusory desires. Your mind must be renewed by a spiritual revolution so that you can put on the new self that has been created in God's way, in the goodness and holiness of the truth.

The Word of the Lord*℟ Thanks be to God***Gospel Acclamation****Jn 14:6**

Alleluia, alleluia!

I am the Way, the Truth and the Life, says the Lord;

No one can come to the Father except through me.

Alleluia!

Gospel**John 6:24-35**

When the people saw that neither Jesus nor his disciples were there, they got into boats and crossed to Capernaum to look for Jesus. When they found him on the other side, they said to him, 'Rabbi, when did you come here?' Jesus answered:

I tell you most solemnly,
you are not looking for me because you have seen the signs
but because you had all the bread you wanted to eat.
Do not work for food that cannot last,
but work for food that endures to eternal life,
the kind of food the Son of Man is offering you,
for on him the Father, God himself, has set his seal.'

Then they said to him, 'What must we do if we are to do the works that God wants?' Jesus gave them this answer, 'This is working for God: you must believe in the one he has sent.' So they said, 'What sign will you give to show us that we should believe in you? What work will you do? Our fathers had manna to eat in the desert; as scripture says: He gave them bread from heaven to eat.' Jesus answered:

I tell you most solemnly,
it was not Moses who gave you bread from heaven,
it is my Father who gives you the bread from heaven,
the true bread;
for the bread of God
is that which comes down from heaven
and gives life to the world.'

'Sir,' they said 'give us that bread always.' Jesus answered:

I am the bread of life.

He who comes to me will never be hungry;

he who believes in me will never thirst."

The Gospel of the Lord*℟ Praise to you Lord Jesus Christ***Profession of Faith**

*I believe in God, / the Father almighty, / Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit /
born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried; /
he descended into hell; / on the third day he rose again from the dead;
he ascended into heaven;
and is seated at the right hand of God the Father almighty,
from there he will come to judge the living and the dead.
I believe in the Holy Spirit, / the holy catholic church,
the communion of saints, / the forgiveness of sins,
the resurrection of the body, / and life everlasting.*

Amen.**Prayers of the Faithful**

P: Lord, hear us.

*℟ Lord Graciously Hear us.***The Sanctus**

*Holy, Holy, Holy Lord, God of hosts, heaven and earth are full of your glory,
hosanna in the highest. Blessed is he who comes in the name of the Lord,
hosanna in the highest.*

The Mystery of Faith

*We proclaim your Death, O Lord, and profess your Resurrection, until you
come again.*

Doxology and Great Amen

P: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

C: Amen.**The Lord's Prayer**

*Our Father, who are in heaven, hallowed be thy name;
thy kingdom come; / thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.*