

NOTICES

PARISH FINANCE: It is possible to donate via bank transfer if you wish. The parish account details are: Sort code: 80-02-27; Account number: 00126361; Account name: Archdiocese of St Andrew's & Edinburgh: St Joseph's. Please remember to include your name as a reference. It is also possible to donate online using the "donate" button on the parish website. **Last Sunday's Collection** is not yet counted and will be published next week.

SPECIAL COLLECTION - DAY FOR LIFE (TODAY): The Day for Life collection this year will be used to help protect and care for our families and friends as they near the end of life. The collection supports quality palliative care to provide dignity to the dying while valuing life to its natural end, as well as organisations working to protect the disabled from changes in the law. A retiring collection will be taken after both Masses today. Alternatively, it is possible to donate direct to bit.ly/archdayforlife

FIRST COMMUNIONS will be held here at St Joseph's on Saturday 11th and Sunday 12th June. On the Saturday, the children who have been preparing at St Joseph's school will receive the Sacrament. On the Sunday during the 11am Mass, it will be the turn of those children who have been participating in the parish sacramental classes. Please pray for both of these groups of our young people as they reach this important milestone in their journeys of faith.

CONGRATULATIONS to Jozef Pietrzak (no.42), who won the Pound Club draw for May. The next draw will take place during the 11am Mass on Sunday 26th June. Please ensure you pay in good time as the Pound Club is a good way to support the parish. If you have not yet joined, there are plenty of numbers still available.

THANK YOU to all who donated to the SCIAF Lenten campaign. We have received a letter of thanks from SCIAF to thank us for our generous Lenten donation, which amounted to £762.00. A thank you poster from SCIAF will be displayed in the porch in due course.

WELCOME BACK to Fr Baji who has returned, refreshed, from his holiday. Thank you to Fr Shinto for holding the fort in his absence.



SAINT JOSEPH'S
BROOMHOUSE



5th June 2022

Pentecost Sunday (C)

**'As the Father
sent me,
so am I
sending you.'**

John 20:19-23

PLEASE TAKE THE BULLETIN WITH YOU—
IT CANNOT BE REUSED.

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ORDER OF THE MASS

Entrance Antiphon

The Spirit of the Lord has filled the whole world
and that which contains all things
understands what is said, alleluia.

Wis 1: 7

Introductory Rites

P: In the name of the Father, and of the Son, and of the Holy Spirit.

℟ *Amen.*

P: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

℟ *And with your spirit.*

Penitential Act

I confess to almighty God / and to you my brothers and sisters,
that I have greatly sinned / in my thoughts and in my words,
in what I have done, and in what I have failed to do,
through my fault, through my fault, / through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, / all the angels and saints
and you my brothers and sisters, / to pray for me to the Lord our God.
Amen.

P: Lord have mercy.

℟ Lord have mercy

P: Christ have mercy.

℟ Christ have mercy

P: Lord have mercy

℟ Lord have mercy.

Gloria

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

Reflection

PENTECOST

The event of Pentecost: The Holy Mother Church celebrates the solemnity of the Pentecost today. Pentecost reminds us of the indwelling of the Holy Spirit in the Apostles and the effects that this presence produced in their lives. After the tragedy of Good Friday and after the victory of Resurrection and Ascension, the disciples continued to meet in the upper room in prayer. They were not without fear; they were anxious. At the same time, they were also hoping the fulfilment of Jesus' promise of the Holy Spirit. Faithful to the promise, Jesus breathed on them the Holy Spirit.

Different forms of the Spirit: The first reading reports that the Spirit came in the form of a powerful wind with sound from heaven. The same reading also depicts the appearance of the Spirit in tongues of fire. The gospel narrates that Jesus came among the disciples and "breathed on them" and said to them to "receive the spirit". The spirit came upon them in the form of a breath—life.

The gifts of the Spirit: The gift of language is the gift of the Holy Spirit for they "speak foreign languages as the Spirit gave them the gift of speech". The second reading asserts that "no one can say 'Jesus is Lord' unless he is under the influence of the Holy Spirit". The spirit brings about unity among us because "in the one Spirit we were all baptised". Through the indwelling of the Spirit, the disciples receive the power to forgive and retain. The spirit gives us a variety of gifts: Wisdom, understanding, counsel, fortitude, piety, knowledge, fear of God. The same spirit fills us with the fruits of love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control.

Purpose of the gifts: The second reading states that the Spirit is given to each person "for a good purpose". The gifts of the Spirit are meant for the good of oneself and others.

Our response: Recognising that it is only through the working of the spirit that we can live our Christian life fully, let us welcome the Holy Spirit into our lives. The best means for obtaining the spirit of God is that of prayer. However, it is of greater importance that we become docile to the Spirit of God who will transform us into His own image.

Fr Baji Joseph, SSP

P: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℞: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon

Acts 2: 4, 11

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.

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NEWS FROM THE ARCHDIOCESE

AFRICAN & CARIBBEAN MASS: This monthly Archdiocesan Mass takes place at 1pm today at St Patrick’s Church in the Cowgate.

JOINER, PLUMBER, PAINTER OR ELECTRICIAN?: Could you donate some time to help a new pregnancy support service open its doors? Stanton Healthcare is seeking volunteers to help make the new centre in Edinburgh an attractive and welcoming place for women and babies in our Archdiocese to find support. Find out more from Paul Atkin at the Archdiocesan Pro-Life Office: prolife@staned.org.uk or 0131 623 8917.

FAMILY AFTERNOON: A Family Afternoon will take place on Saturday 25 June, 2.00pm-5.00pm at the Gillis Centre, 100 Strathearn Road, Edinburgh. It will include separate sessions for adults and children, focusing on *The Eucharist: Source of Family Love*, family prayer time in St Margaret’s Chapel and family games. This event coincides with the 10th World Meeting of Families taking place in Rome. Details and registration at bit.ly/ArchEventbrite

MASS SCHEDULE AND INTENTIONS THIS WEEK

Date	Time	Saint	Intention
Sunday, 5 Jun	8.30am	Pentecost (C)	For the parishioners
	11.00am		
Monday, 6 Jun	9.30am	Mary, Mother of the Church	Frank Sharkey, RIP
Tuesday, 7 Jun	9.30am		Lourdes Oliveira, Birthday intention
Wednesday, 8 Jun	9.30am		
Thursday, 9 Jun	9.30am	St Columba, Abbot—Feast	
Friday, 10 Jun	9.30am		
Saturday, 11 Jun	9.30am	St Barnabus, Apostle	Intentions of Elena Swaroop

For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father.
 Amen.

First reading

Acts 2:1-11

When Pentecost day came round, they had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. ‘Surely’ they said ‘all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.’

The Word of the Lord

℞ *Thanks be to God*

Responsorial Psalm

Psalm 103(104):1,24,29-31,34

℞ Send forth your spirit, O Lord, and renew the face of the earth.

Bless the Lord, my soul!
 Lord God, how great you are,
 How many are your works, O Lord!
 The earth is full of your riches. ℞

You take back your spirit, they die,
 returning to the dust from which they came.
 You send forth your spirit, they are created;
 and you renew the face of the earth. ℞

May the glory of the Lord last for ever!
 May the Lord rejoice in his works!
 May my thoughts be pleasing to him.
 I find my joy in the Lord. ℞

Second reading

1 Corinthians 12:3-7,12-13

No one can say, 'Jesus is Lord' unless he is under the influence of the Holy Spirit.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

The Word of the Lord

R Thanks be to God

Gospel Acclamation

Alleluia, alleluia!

Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.

Alleluia!

Gospel

John 20:19-23

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.

'As the Father sent me,
so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.
For those whose sins you forgive,
they are forgiven;
for those whose sins you retain,
they are retained.'

The Gospel of the Lord

R Praise to you Lord Jesus Christ

Profession of Faith

I believe in God, / the Father almighty, / Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit / born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried; /
he descended into hell; / on the third day he rose again from the dead;
he ascended into heaven;

and is seated at the right hand of God the Father almighty,
from there he will come to judge the living and the dead.
I believe in the Holy Spirit, / the holy catholic church,
the communion of saints, / the forgiveness of sins,
the resurrection of the body, / and life everlasting.

Amen.

Prayers of the Faithful

P: Lord, hear us.

R Lord Graciously Hear us.

The Sanctus

Holy, Holy, Holy Lord, God of hosts, heaven and earth are full of your glory, hosanna in the highest. Blessed is he who comes in the name of the Lord, hosanna in the highest.

The Mystery of Faith

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Doxology and Great Amen

P: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

R: Amen.

The Lord's Prayer

Our Father, who are in heaven, hallowed be thy name;
thy kingdom come; / thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, / but deliver us from evil.
P: Deliver us Lord, we pray...

For the kingdom, the power and the glory are yours,
now and forever.

P: Lord Jesus Christ... For ever and ever.

R Amen.

P: The peace of the Lord be with you always.

R And with your spirit.

Breaking of the Bread

Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.