

NOTICES

PARISH FINANCE: It is possible to donate via bank transfer if you wish. The parish account details are: Sort code: 80-02-27; Account number: 00126361; Account name: Archdiocese of St Andrew's & Edinburgh: St Joseph's. Please remember to include your name as a reference. It is also possible to donate online using the "donate" button on the parish website.
Last Sunday's collection: £386.90.

THANK YOU to William and his family for preparing a wonderfully devotional Way of the Cross and organizing the Eucharistic Ministers to lead the service so well on Friday. Much time and effort was put into preparing the material, and the scriptural Stations helped us to focus on the relevancy of the scripture to the real issues in every section of our society today.

FINAL WAY OF THE CROSS: On Good Friday, the Way of the Cross will once again be led by the children of the parish. Please do come along and support them. Those who attended last time were most complimentary of the devotion and effort by the children.

POLISH BLESSING OF FOOD: This will take place on Holy Saturday at 12pm. In the Polish tradition, meats, vegetables, cakes and more are blessed in time for Easter. All are welcome— even those who just wish to observe or learn more about this wonderful international devotion.

VACANCY: As you know, the Society of St Paul are opening a bookshop next to St Mary's Cathedral and need a manager to run it. The position is full-time and the role holder will have experience working in retail/customer service. The application process is online but those interested may discuss the position with Fr Baji.

VANDALISM: Unfortunately, we have to report another instance of vandalism to the parish house. On both Monday and Tuesday, stones were thrown, causing damage to one of the windows. On the advice of both the police and the Archdiocese, we would ask parishioners to remain vigilant and report any suspicious activity to the Parish Priest.

HOLY WEEK SCHEDULE			
Date	Time	Service	Intention/Note
Sunday, 10 Apr	8.30am	Palm Sunday (C)	People of the Parish
	11.00am		Milagria Rebelo (birthday)
Monday, 11 Apr	9.30am		
Tuesday, 12 Apr	9.30am		
Wednesday, 13 Apr	9.30am		
Thursday, 14 Apr	7pm	Maundy Thursday	Mass of the Lord's Supper with washing of the feet, followed by Adoration at the Altar of Repose
Friday, 15 Apr	3pm	Good Friday	Commemoration of the Lord's Passion
	7pm		Way of the Cross
Saturday, 16 Apr	12pm	Holy Saturday	Polish Blessing of Food
	8.30pm		Easter Vigil



SAINT JOSEPH'S
 BROOMHOUSE



10th April 2022
Palm Sunday (C)

CRUCIFY
HIM!
CRUCIFY
HIM!

Luke 23:1-49

**PLEASE TAKE THE BULLETIN WITH YOU—
 IT CANNOT BE REUSED.**

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ORDER OF THE MASS

Entrance Antiphon

Six days before the Passover,
when the Lord came into the city of Jerusalem,
the children ran to meet him;
in their hands they carried palm branches
and with a loud voice cried out:

*Hosanna in the highest!
Blessed are you, who have come in your abundant mercy!*

O gates, lift high your heads;
grow higher, ancient doors.
Let him enter, the king of glory!
Who is this king of glory?
He, the Lord of hosts, he is the king of glory.

*Hosanna in the highest!
Blessed are you, who have come in your abundant mercy!*

Introductory Rites

P: In the name of the Father, and of the Son, and of the Holy Spirit.

R Amen.

P: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R And with your spirit.

Blessing of the Palms

Proclamation of the Lord's Coming

Luke 19:28-40

Jesus went on ahead, going up to Jerusalem.
When he drew near to Bethphage and Bethany,
at the mount that is called Olivet,
he sent two disciples, saying, 'Go into the village opposite,
where on entering you will find a colt tied, on which no one has ever yet sat;
untie it and bring it here.
If any one asks you,
"Why are you untying it?"
you shall say this,
"The Lord has need of it."
So those who were sent went away and found it as he had told them.
And as they were untying the colt, its owners said to them,
'Why are you untying the colt?'
And they said,
'The Lord has need of it.'
And they brought it to Jesus, and throwing their garments on the colt they set
Jesus upon it.
And as he rode along, they spread their garments on the road.
As he was drawing near, at the descent of the Mount of Olives,
the whole multitude of the disciples began to rejoice and praise God with a loud
voice for all the mighty works that they had seen, saying,
'Blessed is the King who comes in the name of the Lord!
Peace in heaven and glory in the highest!'
And some of the Pharisees in the multitude said to him,

Breaking of the Bread

Lamb of God, you take away the sins of the world,
have mercy on us. A

Lamb of God, you take away the sins of the world,
have mercy on us.

*Lamb of God, you take away the sins of the world,
grant us peace.*

P: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

R: *Lord, I am not worthy that you should enter under my roof, but only say the
word and my soul shall be healed.*

Communion Antiphon

Mt 26: 42

Father, if this chalice cannot pass without my drinking it,
your will be done.

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NEWS FROM THE ARCHDIOCESE

Holy Week: Want to explore Holy Week more closely? Check out the two videos from Canon Hugh White, of Bathgate, which take an in-depth look at this important time in the Church's calendar to help us focus in mind and heart on the Passion of Christ. Find them on the YouTube channel of the Archdiocese: bit.ly/ArchYouTube

Event for Married Couples: The Archdiocese is hosting an afternoon retreat for married couples at 3pm, Sunday 8 May at the Gillis Centre, 100 Strathearn Road, Edinburgh. It will be led by Brian & Maureen Devine, a Catholic couple from England renowned throughout the UK for hosting inspiring retreats. Register for this free event at bit.ly/ArchEvenbrite

Confession: The Archdiocese has put together a helpful guide about returning to confession if you haven't been for a while. Holy Week is the ideal time to receive the sacrament of penance to help you prepare for Easter. You can watch it on YouTube: bit.ly/archconfessionvideo

Pro-Life Rosary with Archbishop Cushley: You are invited to join Archbishop Cushley to pray the Rosary for unborn children, their mothers and all pro-life intentions at 10am on Saturday 23 April at Sacred Heart Church, 26 Lauriston Street, Edinburgh. This event precedes Scotland's national Pro-Life Chain which takes place on nearby Lothian Road at 11am. Register at bit.ly/prolifeevents

N. With these words he breathed his last.

All kneel and pause a moment

When the centurion saw what had taken place, he gave praise to God and said,

O. This was a great and good man.

N. And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts.

All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen.

The Gospel of the Lord

R Praise to you Lord Jesus Christ

Profession of Faith

I believe in God, / the Father almighty, / Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit / born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried; /
he descended into hell; / on the third day he rose again from the dead;
he ascended into heaven;
and is seated at the right hand of God the Father almighty,
from there he will come to judge the living and the dead.
I believe in the Holy Spirit, / the holy catholic church,
the communion of saints, the forgiveness of sins, /
the resurrection of the body, / and life everlasting. **Amen.**

Prayers of the Faithful

P: Lord, hear us.

R Lord Graciously Hear us.

The Sanctus

Holy, Holy, Holy Lord, God of hosts, heaven and earth are full of your glory,
hosanna in the highest. Blessed is he who comes in the name of the Lord,
hosanna in the highest.

The Mystery of Faith

We proclaim your Death, O Lord, and profess your Resurrection, until you
come again.

Doxology and Great Amen

P: Through him, and with him, and in him, O God, almighty Father, in the
unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
R Amen.

The Lord's Prayer

Our Father, who are in heaven, hallowed be thy name; / thy kingdom come;
thy will be done / on earth as it is in heaven. Give us this day our daily bread,
and forgive us our trespasses. / as we forgive those who trespass against us;
and lead us not into temptation, / but deliver us from evil.

P: Deliver us Lord, we pray...

R For the kingdom, the power and the glory are yours,
now and forever.

P: Lord Jesus Christ... For ever and ever.

R Amen.

P: The peace of the Lord be with you always.

R And with your spirit.

'Teacher, rebuke your disciples.'

He answered,

'I tell you, if these were silent, the very stones would cry out.'

Opening Prayer

First reading

Isaiah 50:4-7

The Lord has given me a disciple's tongue.
So that I may know how to reply to the wearied
he provides me with speech.
Each morning he wakes me to hear,
to listen like a disciple.
The Lord has opened my ear.
For my part, I made no resistance, neither did I turn away.
I offered my back to those who struck me,
my cheeks to those who tore at my beard;
I did not cover my face against insult and spittle.
The Lord comes to my help,
so that I am untouched by the insults.
So, too, I set my face like flint;
I know I shall not be shamed.

The Word of the Lord

R Thanks be to God

Responsorial Psalm

Psalm 21(22):8-9,17-20,23-24

R My God, my God, why have you forsaken me?

All who see me deride me.
They curl their lips, they toss their heads.
'He trusted in the Lord, let him save him;
let him release him if this is his friend.' **R**

Many dogs have surrounded me,
a band of the wicked beset me.
They tear holes in my hands and my feet
I can count every one of my bones. **R**

They divide my clothing among them.
They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help me! **R**

I will tell of your name to my brethren
and praise you where they are assembled.
'You who fear the Lord give him praise;
all sons of Jacob, give him glory.
Revere him, Israel's sons. **R**

Second reading

Philippians 2:6-11

His state was divine,
yet Christ Jesus did not cling to his equality with God
but emptied himself to assume the condition of a slave
and became as men are;

and being as all men are, he was humbler yet,
even to accepting death,
death on a cross.
But God raised him high and gave him the name
which is above all other names
so that all beings in the heavens, on earth and in the underworld,
should bend the knee at the name of Jesus
and that every tongue should acclaim Jesus Christ as Lord,
to the glory of God the Father.

The Word of the Lord

R Thanks be to God

Phil2:8-9

Gospel Acclamation

Praise to you, O Christ, king of eternal glory!
Christ was humbler yet,
even to accepting death, death on a cross.
But God raised him high
and gave him the name which is above all names.
Praise to you, O Christ, king of eternal glory!

Gospel

Luke 23:1-49

Key: N. Narrator. ✕ Jesus. O. Other single speaker. C. Crowd

N. The elders of the people and the chief priests and scribes rose, and they brought Jesus before Pilate.

They began their accusation by saying,

C. We found this man inciting our people to revolt, opposing payment of the tribute to Caesar, and claiming to be Christ, a king.

N. Pilate put to him this question:

O. Are you the king of the Jews?

N. He replied,

✕ It is you who say it.

N. Pilate then said to the chief priests and the crowd,

O. I find no case against this man.

N. But they persisted,

C. He is inflaming the people with his teaching all over Judaea; it has come all the way from Galilee, where he started, down to here.

N. When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed him over to Herod, who was also in Jerusalem at that time.

Herod was delighted to see Jesus; he had heard about him and had been wanting for a long time to set eyes on him; moreover, he was hoping to see some miracle worked by him. So he questioned him at some length; but without getting any reply. Meanwhile the chief priests and the scribes were there, violently pressing their accusations. Then Herod, together with his guards, treated him with contempt and made fun of him; he put a rich cloak on him and sent him back to Pilate. And though Herod and Pilate had been enemies before, they were reconciled that same day.

Pilate then summoned the chief priests and the leading men and the people. He said,

O. You brought this man before me as a political agitator. Now I have gone into the matter myself in your presence and found no case against the man in respect of all the charges you bring against him. Nor has Herod either, since he

has sent him back to us. As you can see, the man has done nothing that deserves death, So I shall have him flogged and then let him go.

N. But as one man they howled,

C. Away with him! Give us Barabbas!

N. (This man had been thrown into prison for causing a riot in the city and for murder.)

Pilate was anxious to set Jesus free and addressed them again, but they shouted back,

C. Crucify him! Crucify him!

N. And for the third time he spoke to them,

O. Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and then let him go.

N. But they kept on shouting at the top of their voices, demanding that he should be crucified. And their shouts were growing louder.

Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased.

As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too, who mourned and lamented for him. But Jesus turned to them and said,

✕ Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For the days will surely come when people will say, 'Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!' Then they will begin to say to the mountains, 'Fall on us!'; to the hills, 'Cover us.' For if men use the green wood like this, what will happen when it is dry?

N. Now with him they were also leading out two other criminals to be executed.

When they reached the place called The Skull, they crucified him there and the two criminals also, one on the right, the other on the left. Jesus said,

✕ Father, forgive them; they do not know what they are doing.

N. Then they cast lots to share out his clothing.

The people stayed there watching him. As for the leaders, they jeered at him, saying,

C. He saved others, let him save himself if he is the Christ of God, the Chosen One.

N. The soldiers mocked him too, and when they approached to offer vinegar they said,

C. If you are the king of the Jews, save yourself.

N. Above him there was an inscription: 'This is the King of the Jews.'

One of the criminals hanging there abused him, saying,

O. Are you not the Christ? Save yourself and us as well.

N. But the other spoke up and rebuked him:

O. Have you no fear of God at all? You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus, remember me when you come into your kingdom.

N. He replied,

✕ Indeed, I promise you, today you will be with me in paradise.

N. It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said,

✕ Father, into your hands I commit my spirit.