

NOTICES

PARISH FINANCE: It is possible to donate via bank transfer if you wish. The parish account details are: Sort code: 80-02-27; Account number: 00126361; Account name: Archdiocese of St Andrew's & Edinburgh: St Joseph's. Please remember to include your name as a reference. It is also possible to donate online using the "donate" button on the parish website. **Last Sunday Collection:** £372.70.

JO MCAULEY RIP: The Requiem Mass of Jo McAuley will be held here at St Joseph's on Tuesday 28th June at 9.30am, followed by a small reception in the parish hall. All are welcome to come and pay their respects to Jo, who played such a large part in the parish here for many years.

CONGRATULATIONS once again to all the children who made their First Holy Communion last weekend. Photographs have now been distributed via the school or directly to the parents of the children from the parish. If you have difficulty in accessing the photos from the link in the email or have not received the photos, please let Ewan know.

SACRAMENTAL PREPARATION CLASSES have now finished for the academic year. Thank you to Sheila for leading these classes throughout the year. Classes will resume again in September. Any parents wishing to enrol their child for Sacramental preparation should contact the Parish Priest.

THE POUND CLUB will be drawn next Sunday during the 11am Mass so if you have not already done so, please ensure you pay your dues by today to ensure you are in with a chance of winning. There are still plenty of numbers available if you wish to sign up to the Pound Club and help to support the parish. *You've got to be in it to win it!*

SANCTUARY BANNERS: Those of you with a keen eye may have noticed the new hanging banners on either side of the Sanctuary. One depicts St Paul and the other depicts Blessed James Alberione, the founder of the Pauline Family. This is a small way of representing the Society of St Paul, of which Fr Baji and Fr Shinto are members and identifying ourselves as a Pauline Parish. Please do take time to admire them.



SAINT JOSEPH'S
BROOMHOUSE



19th June 2022

Solemnity of Corpus Christi

"Do this as a
MEMORIAL
of me"

1 Corinthians 11:23-26

PLEASE TAKE THE BULLETIN WITH YOU—
IT

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ORDER OF THE MASS

Entrance Antiphon

Cf. Ps 80: 17

He fed them with the finest wheat
and satisfied them with honey from the rock.

Introductory Rites

P: In the name of the Father, and of the Son, and of the Holy Spirit.

℟ *Amen.*

P: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

℟ *And with your spirit.*

Penitential Act

I confess to almighty God / and to you my brothers and sisters,
that I have greatly sinned / in my thoughts and in my words,
in what I have done, and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the angels and saints / and you my brothers and sisters,
to pray for me to the Lord our God.
Amen.

P: Lord have mercy.

℟ *Lord have mercy*

P: Christ have mercy.

℟ *Christ have mercy*

P: Lord have mercy

℟ *Lord have mercy.*

Gloria

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,

Reflection

EUCCHARIST AND ITS IMPLICATIONS

The purpose and its fulfillment: We celebrate today the solemnity of the Most Holy Body and Blood of Christ. This celebration recalls to our mind that Jesus offered his Body and Blood—his whole life—to save humanity. Jesus’ mission of saving the world finds its symbolic completion in the Last Supper when he offered bread and wine as symbol of his body and blood. But this mission finds its concrete expression and culmination on the cross when he gave up his life to save you and me.

Invitation to participate: During the Last Supper, after offering his body and blood in the form bread and wine, Jesus said: “Do this as a memorial of me”. What does that mean? At the outset, it would mean to repeat what Jesus has done—to participate in the Last Supper—the Eucharist. The church teaches us that nothing brings greater benefit to our spiritual life than to receive the Holy Eucharist with proper dispositions. Every believer receives the gift of salvation through communion in the body and blood of Christ. The Eucharist is a medicine to heal us. It is the greatest channel of God’s grace. Hence, the church reiterates that the Eucharist is the source and summit of the Christian life (CCC 1324).

Exhortation to live it: “Do this as a memorial of me” has a still greater significance. The offer of his body and blood was not just limited to this occasion of the Last Supper. In fact, his entire life was a sharing of his body and shedding of his blood as part of the fulfillment of his mission! The offering of Jesus’ body and blood reached its culmination on the cross. By his death on the cross, Jesus revealed eloquently that he would not leave anything undone to save humanity. Jesus then exhorts his followers: “Do this as a memorial of me”.

Implications of the Eucharist: One of the implications that this celebration urges us is to understand the sacrament of the Eucharist and its significance. Secondly, we must believe in the real presence of Jesus in the Eucharist. Thirdly, it is good to participate in it as frequently as we can with eagerness as it nourishes Christian life. Finally, it is good to remind us that a Eucharistic celebration is incomplete in us unless we strive to live this sacrament in our life.

Fr Baji Joseph, SSP

NEWS FROM THE ARCHDIOCESE

CORPUS CHRISTI PROCESSION: A Corpus Christi procession takes place at St Francis Xavier's in Falkirk today (19 June) at 3pm. Gather at the Bandstand in High Street (FK1 1YD) before processing to St Francis Xavier's (around 20 min walk). This is a major event for the Archdiocese and should be a beautiful and prayerful experience.

ARCHDIOCESAN ST VINCENT DE PAUL MASS: Renato Lima de Oliveira, International President General of the Society of St Vincent de Paul, will attend the annual Archdiocesan SSVP Mass at St Patrick's Church in The Cowgate, Edinburgh, at 7pm on Friday 24 June. A buffet will be served after Mass. All welcome.

FAMILY AFTERNOON: A Family Afternoon at the Gillis Centre will take place on Saturday 25 June, 2.00pm-5.00pm at the Gillis Centre, 100 Strathearn Road, Edinburgh, EH9 1BB. It will include separate sessions for adults and children, focusing on The Eucharist: Source of Family Love, family prayer time in St Margaret's Chapel and family games. This event coincides with the 10th World Meeting of Families taking place in Rome. Details and registration at bit.ly/ArchEventbrite

JUSTICE & PEACE EVENT: An event titled *Caritas, Justice and Peace – a Synodal Way Forward* takes place on Saturday 25 June, 10:00am-3:30pm at Ss John Cantius & Nicholas, Main Street, Broxburn, EH52 5RJ. It's a chance for everyone who sees Caritas, Justice and Peace as integral to their Catholic faith to participate in shaping the agenda of the Archdiocesan Commission for Caritas, Justice & Peace over the next two years. All welcome. Details and registration at bit.ly/justiceandpeaceevent

MASS SCHEDULE AND INTENTIONS THIS WEEK

Date	Time	Event / Saint	Intention
Sunday, 19 Jun	8.30am	Solemnity of Corpus Christi (C)	For the Parishioners
	11.00am		
Monday, 20 Jun	9.30am		
Tuesday, 21 Jun	9.30am	St Aloysius Gonzaga, Religious	
Wednesday, 22 Jun	9.30am	Sts John Fisher, Bishop & Thomas More, Martyrs	
Thursday, 23 Jun	9.30am	Nativity of St John the Baptist—Solemnity	Gordon Hutchison RIP (7th Anniv.)
Friday, 24 Jun	9.30am	The Most Sacred Heart of Jesus—Solemnity	
Saturday, 25 Jun	9.30am	The Immaculate Heart of Mary	

you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

First reading

Genesis 14:18-20

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing:

'Blessed be Abram by God Most High, creator of heaven and earth, and blessed be God Most High for handing over your enemies to you.'
And Abram gave him a tithe of everything.

The Word of the Lord

℟ *Thanks be to God*

Responsorial Psalm

Psalm 109(110):1-4

℟ *You are a priest for ever, a priest like Melchizedek of old.*

The Lord's revelation to my Master:

'Sit on my right:
your foes I will put beneath your feet.' ℟

The Lord will wield from Zion

your sceptre of power:
rule in the midst of all your foes. ℟

A prince from the day of your birth

on the holy mountains;
from the womb before the dawn I begot you. ℟

The Lord has sworn an oath he will not change.

'You are a priest for ever,
a priest like Melchizedek of old.' ℟

Second reading

1 Corinthians 11:23-26

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

The Word of the Lord

℟ *Thanks be to God*

Gospel Acclamation

Alleluia, alleluia!

I am the living bread which has come down from heaven,
says the Lord.

Anyone who eats this bread will live for ever.

Alleluia!

Jn6:51

Gospel

Luke 9:11-17

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing.

It was late afternoon when the Twelve came to him and said, 'Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.

The Gospel of the Lord

R Praise to you Lord Jesus Christ

Profession of Faith

I believe in God, / the Father almighty, / Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit /
born of the Virgin Mary, / suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell; / on the third day he rose again from the dead;
he ascended into heaven;
and is seated at the right hand of God the Father almighty,
from there he will come to judge the living and the dead.
I believe in the Holy Spirit, / the holy catholic church,
the communion of saints, / the forgiveness of sins,
the resurrection of the body, / and life everlasting. **Amen.**

Prayers of the Faithful

P: Lord, hear us.

R Lord Graciously Hear us.

The Sanctus

Holy, Holy, Holy Lord, God of hosts, heaven and earth are full of your glory, hosanna in the highest. Blessed is he who comes in the name of the Lord, hosanna in the highest.

The Mystery of Faith

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Doxology and Great Amen

P: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

R: Amen.

The Lord's Prayer

Our Father, who are in heaven, hallowed be thy name;
thy kingdom come; / thy will be done / on earth as it is in heaven.
Give us this day our daily bread, / and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, / but deliver us from evil.

P: Deliver us Lord, we pray...

R: For the kingdom, the power and the glory are yours,
now and forever.

P: Lord Jesus Christ... For ever and ever.

R Amen.

P: The peace of the Lord be with you always.

R And with your spirit.

Breaking of the Bread

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

P: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon

Jn 6: 57

Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord.

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