

KID'S CORNER

Some people asked Jesus: WHAT IS THE GREATEST COMMANDMENT?

Jesus replied:



LOVE GOD ABOVE ALL LOVE ONE ANOTHER

How can you follow these two commandments. Write about them or draw in the spaces below.

1

2



SAINT JOSEPH'S
BROOMHOUSE



25th October 2020
30th Sunday in Ordinary Time

PLEASE TAKE THE BULLETIN WITH YOU—
IT CANNOT BE REUSED.

Love the Lord your God
with all your heart, with
all your soul and with all
your mind.

Matt 22: 37



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Find us on Facebook ("St Joseph's Broomhouse")
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ORDER OF THE MASS

Entrance Antiphon

Cf. Ps 104: 3-4

Let the hearts that seek the Lord rejoice;
turn to the Lord and his strength;
constantly seek his face.

Introductory Rites

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: *Amen.*

P: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

C: *And with your spirit.*

Penitential Act

*I confess to almighty God / and to you my brothers and sisters,
that I have greatly sinned / in my thoughts and in my words,
in what I have done, and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the angels and saints / and you my brothers and sisters,
to pray for me to the Lord our God.
Amen.*

P: You were sent to heal the contrite of heart: / Lord have mercy.

C: *Lord have mercy*

P: You came to call sinners: / Christ have mercy.

C: *Christ have mercy*

P: You are seated at the right hand of the Father to intercede for us: / Lord have mercy

C: *Lord have mercy.*

Gloria

*Glory to God in the highest,
and on earth peace to people of goodwill.
We praise you / we bless you / we adore you / we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King / O God, almighty Father,*

Money Matters: During this time when attendance at Masses is limited and many parishioners are still unable to come to Mass, we recognise that it has been difficult for parishioners to maintain their regular financial contributions. There are several ways to make your offerings, which can also be gift aided, if you are willing and able.

You can hand in your offerings as you enter and exit the church, or post your donations through the letterbox of the parish house.

It is also possible to donate via bank transfer or standing order. The parish bank account details are:

Sort code: 80-02-27

Account number: 00126361

Account name: Archdiocese of St Andrew's & Edinburgh - St Joseph's

Please remember to include your name as a reference.

Last Sunday's collection: **£366.44**

Mission Sunday collection: **£282.91**

Virtual Rosary: Last week's virtual Rosary session on Zoom was very successful, so we are hosting another one this afternoon (Sunday) from 12.30pm. As with last week, it will be an interactive session, with different parishioners reciting a decade of the Rosary each, accompanied by reflections and music. To join, simply go to www.zoom.us, click join a meeting and enter the following details:

MEETING ID: 880 2633 4233

PASSCODE: 807873

If you don't have internet access but would like to join us by phone, you can also call 0131 460 1196 (free of charge) and then dial in the details above.

NOTICES

Booking for Mass: Parishioners must book in advance before attending weekend Masses. As you leave the church today, you can book your place for next weekend. You can also contact Ewan Walker on 07913 824 258. Contact details are also available on the parish website.

PLEASE, IF YOU MAKE A BOOKING AND CANNOT ATTEND, GET IN TOUCH TO CANCEL SO THE PLACE CAN BE ALLOCATED TO SOMEONE ELSE. There is always a waiting list for places and it is unfair to turn people away when there are empty seats available.

Remember that the obligation to attend Sunday Mass remains suspended so if you feel unwell, are showing any symptoms related to Covid-19, or are in the vulnerable

Gate Padlocks: We have now purchased the new padlocks for the outer gates of the church and these will be replaced during this coming week. The new padlocks use a different key. We have tried to issue replacement keys to as many keyholders as possible, but in the absence of a definitive list this has proved difficult. If you find your key no longer works in the padlocks, please contact Sheila Hay or the parish house to get a new key.

Pound Club

The Pound Club draw will take place at the end of the 11am Mass this Sunday.

Don't forget

The clocks go back one hour this weekend. Make sure you don't turn up for Mass late...

*Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, / have mercy on us;
you take away the sins of the world / receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One / you alone are the Lord,
you alone are the most High / Jesus Christ /
with the Holy Spirit / in the glory of God the Father.
Amen.*

First reading

Exodus 22:20-26

The Lord said to Moses, 'Tell the sons of Israel this:

'You must not molest the stranger or oppress him, for you lived as strangers in the land of Egypt. You must not be harsh with the widow, or with the orphan; if you are harsh with them, they will surely cry out to me, and be sure I shall hear their cry; my anger will flare and I shall kill you with the sword, your own wives will be widows, your own children orphans.

'If you lend money to any of my people, to any poor man among you, you must not play the usurer with him: you must not demand interest from him.

'If you take another's cloak as a pledge, you must give it back to him before sunset. It is all the covering he has; it is the cloak he wraps his body in; what else would he sleep in? If he cries to me, I will listen, for I am full of pity.'

The Word of the Lord

Thanks be to God

Responsorial Psalm

Psalm 17(18):2-4,47,51

I love you, Lord, my strength.

I love you, Lord, my strength,
my rock, my fortress, my saviour.
My God is the rock where I take refuge;
my shield, my mighty help, my stronghold.
The Lord is worthy of all praise,
when I call I am saved from my foes.

I love you, Lord, my strength.

Long life to the Lord, my rock!
Praised be the God who saves me,
He has given great victories to his king
and shown his love for his anointed.

I love you, Lord, my strength.

Second reading

1 Thessalonians 1:5-10

You observed the sort of life we lived when we were with you, which was for your instruction, and you were led to become imitators of us, and of the Lord; and it was with the joy of the Holy Spirit that you took to the gospel, in spite of the great opposition all round you. This has made you the great example to all believers in Macedonia and Achaia since it was from you that the word of the Lord started to spread – and not only throughout Macedonia and Achaia, for the news of your faith in God has spread everywhere. We do not need to tell other people about it: other people tell us how we started the work among you, how you broke with idolatry when you were converted to God and became servants of the real, living God; and how you are now waiting for Jesus, his Son, whom he raised from the dead, to come from heaven to save us from the retribution which is coming.

The Word of the Lord

Thanks be to God

In this passage the Lord Jesus tells us about the three directions for love. They are love towards God, love towards others and love towards ourselves. Our love for God is an upward love that must take priority over everything else. God deserves all of our love. Not just part of our love. The second direction for love is love towards others. When it comes to love, show it! Love must not only be articulated but demonstrated. A simple touch can convey an incredible sense of love, affirmation and acceptance. The third direction for love is that we should love others as we love ourselves. This is Jesus' commandment. This is not a mandate for self-love. Essentially, Jesus has declared that when we love God the way we ought to love God, we will love others the way we ought to love others and when we love God and others the way we should we will love ourselves in a proper and healthy way.

Therefore Christian love is: making a decision to serve, even if one does not feel so; being faithful, even if one is rejected or even shown indifference; being committed, even if one feels an aversion towards the other.

May the Lord give us the grace to love Him above all and love all in Him.

Fr Shinto Joseph, SSP

Remembrance Mass

We will be having a Remembrance Mass on Friday 13th November at 7pm. This will be an opportunity to remember all of our loved ones who have gone before us – particularly those we have lost during this challenging year. There will be an opportunity to submit names of your loved ones to have a candle lit for them. **If you wish to attend, please book in the same way as you would for our regular weekend services.**

Prayer after Communion

P: May your Sacraments, O Lord, we pray,
perfect in us what lies within them,
that what we now celebrate in signs
we may one day possess in truth.
Through Christ our Lord.

C: *Amen.*

Final Blessing

P: The Lord be with you.

C: *And with your spirit*

P: May almighty God bless you, the Father, the Son and
the Holy Spirit.

C: *Amen.*

P: Go forth, the Mass is ended.

C: *Thanks be to God.*

REFLECTION

The Gospel of the day emphasizes and affirms the aspect of Love of God and Love of neighbour. The Pharisees come together to trap Jesus with a question from the Law: "Teacher, which is the most important commandment of the Law?" (Mt 22:36). The Lord of Love is sought to be trapped in a web of malice and the question was designed to do damage to the reputation of Jesus. The Herodians, the Pharisees and the Sadducees had hunted after Jesus for three years. They wanted Him out of their lives. This was their third and final confrontation with Jesus. This took place as soon as he entered the Jerusalem temple for his final visit.

The lawyer who asked the question thought that he had a foolproof question, but Jesus answers: "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the greatest and the first commandment. And a second is like it: You shall love your neighbour as yourself" (Matthew 22:37-39).

Gospel Acclamation

cf.Ac16:14

Alleluia, alleluia!
Open our heart, O Lord,
to accept the words of your Son.
Alleluia!

Gospel

Matthew 22:34-40

When the Pharisees heard that Jesus had silenced the Sadducees they got together and, to disconcert him, one of them put a question, 'Master, which is the greatest commandment of the Law?' Jesus said, 'You must love the Lord your God with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second resembles it: You must love your neighbour as yourself. On these two commandments hang the whole Law, and the Prophets also.'

The Gospel of the Lord

Praise to you Lord Jesus Christ

Profession of Faith

*I believe in God, / the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit /
born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was
buried; /
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven;
and is seated at the right hand of God the Father almighty,
from there he will come to judge the living and the dead.
I believe in the Holy Spirit, / the holy catholic church,
the communion of saints, / the forgiveness of sins,
the resurrection of the body, / and life everlasting.
Amen.*

Prayers of the Faithful

P: Lord, hear us.

C: *Lord Graciously Hear us.*

Liturgy of the Eucharist

P: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

C: *Blessed be God for ever.*

P: Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

C: *Blessed be God for ever.*

P: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

C: *May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy church.*

P: The Lord be with you.

C: *And with your spirit.*

P: Lift up your hearts.

C: *We lift them up to the Lord.*

P: Let us give thanks to the Lord, our God.

C: *It is right and just.*

The Sanctus

Holy, Holy, Holy Lord, God of hosts, heaven and earth are full of your glory, hosanna in the highest. Blessed is he who comes in the name of the Lord, hosanna in the highest.

The Mystery of Faith

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Doxology and Great Amen

P: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever>

C: **Amen.**

The Lord's Prayer

Our Father, who are in heaven, hallowed be thy name; thy kingdom come; / thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, / but deliver us from evil.

P: Deliver us Lord, we pray...

For the kingdom, the power and the glory are yours, now and forever.

P: Lord Jesus Christ... For ever and ever.

C: **Amen.**

P: The peace of the Lord be with you always.

C: **And with your spirit.**

P: Let us offer each other the sign of peace.

Breaking of the Bread

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

P: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

C: *Lord, I am not worthy that I should enter under your roof, but only say the word and my soul shall be healed.*

Communion Antiphon

We will ring out our joy at your saving help and exult in the name of our God.