

# KID'S CORNER



# JESUS TELLS THE STORY OF THE WEDDING FEAST

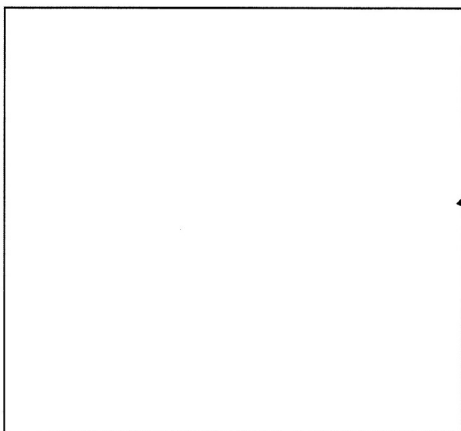


A King invited people for his Son's wedding. Some were too busy and did not go.

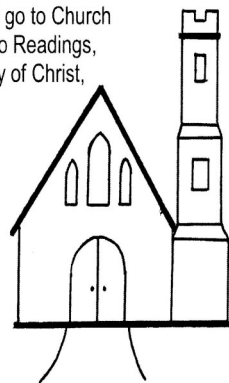
So the king invited ...

V <sub>2</sub>	Y <sub>5</sub>	N <sub>7</sub>	E <sub>3</sub>	E <sub>1</sub>	E <sub>8</sub>	O <sub>6</sub>	R <sub>4</sub>

Put the letters in order →



Draw a picture of things we do every time Jesus invites us to go to Church (e.g. listen to Readings, eat the Body of Christ, etc...)



## SAINT JOSEPH'S BROOMHOUSE



11th October 2020  
28th Sunday in Ordinary Time

PLEASE TAKE THE BULLETIN WITH YOU—  
IT CANNOT BE REUSED.



The Wedding Feast—Pieter Brueghel the Younger (1564–1638)

**“I have my banquet all prepared, my oxen and fattened cattle have been slaughtered, everything is ready. Come to the wedding.”**

**Matthew 22:1-14**

**Assistant Priest:** Fr Shinto Joseph

**Parish House:** 20A Broomhouse Place North,  
Edinburgh, EH11 3UE

**E:** [stjosephsbroomhouse@hotmail.co.uk](mailto:stjosephsbroomhouse@hotmail.co.uk)

**T:** 0131 443 3777

**w:** [www.stjosephsbroomhouse.org.uk](http://www.stjosephsbroomhouse.org.uk)

Find us on Facebook (“St Joseph’s Broomhouse”) & Instagram (@stjosephsbroomhouse)



# ORDER OF THE MASS

## Entrance Antiphon

**Ps 129: 3-4**

*If you, O Lord, should mark iniquities, Lord, who could stand?  
But with you is found forgiveness, O God of Israel.*

## Introductory Rites

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: *Amen.*

P: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

C: *And with your spirit.*

## Penitential Act

*I confess to almighty God / and to you my brothers and sisters,  
that I have greatly sinned / in my thoughts and in my words,  
in what I have done, and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the angels and saints / and you my brothers and sisters,  
to pray for me to the Lord our God.  
Amen.*

P: You were sent to heal the contrite of heart: / Lord have mercy.

C: *Lord have mercy*

P: You came to call sinners: / Christ have mercy.

C: *Christ have mercy*

P: You are seated at the right hand of the Father to intercede for us: / Lord have mercy

C: *Lord have mercy.*

## Gloria

*Glory to God in the highest,  
and on earth peace to people of goodwill.  
We praise you / we bless you / we adore you / we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King / O God, almighty Father,*

**Money Matters:** During this time when attendance at Masses is limited and many parishioners are still unable to come to Mass, we recognise that it has been difficult for parishioners to maintain their regular financial contributions. There are several ways to make your offerings, which can also be gift aided, if you are willing and able.

You can hand in your offerings as you enter and exit the church, or post your donations through the letterbox of the parish house.

It is also possible to donate via bank transfer or standing order. The parish bank account details are:

Sort code: **80-02-27** Account number: **00126361**

Account name: **Archdiocese of St Andrew's & Edinburgh - St Joseph's** Please remember to include your name as a reference.

Last Sunday's collection: **£373.95**

**Eco-Stall:** Before our weekend Masses, there will be a stall selling environmentally friendly products. At the moment, the stall stocks two products. The first is an antibacterial spray drop which is a cheap and eco-friendly alternative to spray bottles which we are using to sanitise our surfaces. Just keep your empty spray bottle, add the drop to the empty bottle and dilute with 750ml of water. The drops are £1.50. We are also selling reusable cloth face masks in a variety of colours for £5 each. This a great eco-friendly alternative to single use masks. Let's help the planet whilst helping each other to stay safe!

**Virtual Coffee Morning:** We are once again hosting our virtual coffee morning today (Sunday) from 12:30pm. We use Zoom for our virtual coffee mornings. Don't worry if you've never used Zoom before, because it's not too difficult. You can use a smartphone, tablet, laptop or a desktop computer. If you don't already have Zoom installed, just go to [www.zoom.us](http://www.zoom.us), click on join a meeting and use the following details:

**MEETING ID: 895 6560 2342**

**PASSCODE: 224332**

If you don't have internet access but would like to join us by phone, you can also call 0131 460 1196 and then dial in the details above.

We'd love to see more new faces joining us. BYOB: Bring your own biscuits!

## NOTICES

**Booking for Mass:** Parishioners must book in advance before attending weekend Masses. As you leave the church today, you can book your place for next weekend. You can also contact Ewan Walker on 07913 824 258. Contact details are also available on the parish website.

It is great to see the numbers of parishioners returning to Mass rising. However, this also means that most weekends our Masses are fully booked. If you cannot get a space at weekend Mass, please consider coming to morning Mass which is celebrated every day at 9.30am.

If you book a space at Mass but can no longer make it, please get in touch to cancel so that the space can be allocated to someone on the waiting list.

Remember that the obligation to attend Sunday Mass remains suspended so if you feel unwell, are showing any symptoms related to Covid-19, or are in the vulnerable category you should stay at home.

**Can You Help??** We urgently require more volunteers to assist with stewarding and cleaning at our weekday morning services. Please consider volunteering, particularly if you are a regular at morning Mass during the week. It is important that we get more volunteers to assist with sanitising and social distancing measures, as without them the church cannot and will not be open for Mass. If you have any questions or would like to volunteer, contact Ewan Walker or any member of the Parish Council. Thank you.

**Pastoral Letter:** This weekend, Archbishop Cushley has sent us a pastoral letter relating to the current Covid-19 crisis. The letter is available to view on our parish website and our Facebook page. The letter spans 3 pages so we have not been able to reproduce it here, but if any parishioner does not have internet access and wants to read the letter, contact Ewan in the parish office for a copy.

*Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, / have mercy on us;  
you take away the sins of the world / receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One / you alone are the Lord,  
you alone are the most High / Jesus Christ /  
with the Holy Spirit / in the glory of God the Father.  
Amen.*

### First Reading

**Isaiah 25:6-10**

On this mountain,  
the Lord of hosts will prepare for all peoples  
a banquet of rich food, a banquet of fine wines,  
of food rich and juicy, of fine strained wines.  
On this mountain he will remove  
the mourning veil covering all peoples,  
and the shroud enwrapping all nations,  
he will destroy Death for ever.  
The Lord will wipe away  
the tears from every cheek;  
he will take away his people's shame  
everywhere on earth,  
for the Lord has said so.  
That day, it will be said: See, this is our God  
in whom we hoped for salvation;  
the Lord is the one in whom we hoped.  
We exult and we rejoice  
that he has saved us;  
for the hand of the Lord  
rests on this mountain.

**The Word of the Lord**  
*Thanks be to God*

## Responsorial Psalm

## Psalm 22(23)

**(R)** *In the Lord's own house shall I dwell for ever and ever.*

**1.** The Lord is my shepherd;  
there is nothing I shall want.  
Fresh and green are the pastures  
where he gives me repose.  
Near restful waters he leads me,  
to revive my drooping spirit. **(R)**

**2.** He guides me along the right path;  
he is true to his name.  
If I should walk in the valley of darkness  
no evil would I fear.  
You are there with your crook and your staff;  
with these you give me comfort. **(R)**

**3.** You have prepared a banquet for me  
in the sight of my foes.  
My head you have anointed with oil;  
my cup is overflowing. **(R)**

**4.** Surely goodness and kindness shall follow me  
all the days of my life.  
In the Lord's own house shall I dwell  
for ever and ever. **(R)**

## Second Reading

## Philippians 4:12-14,19-20

I know how to be poor and I know how to be rich too. I have been through my initiation and now I am ready for anything anywhere: full stomach or empty stomach, poverty or plenty. There is nothing I cannot master with the help of the One who gives me strength. All the same, it was good of you to share with me in my hardships. In return my God will fulfil all your needs, in Christ Jesus, as lavishly as only God can. Glory to God, our Father, for ever and ever. Amen.

## The Word of the Lord

*Thanks be to God*

## REFLECTION

In today's Gospel Jesus gives us a picturesque description of the Kingdom. He describes it using the image of a wedding feast. No celebration evokes and provides so much joy as a marriage feast. It is synonymous with joy and a universal experience. In comparing the kingdom to a marriage feast, Jesus wants to impress on our imagination the image of the kingdom as a place of joy and joviality, of joyful celebration in a joyous setting.

In ancient times, kings announced the approximate time for a wedding banquet weeks in advance. The exact day of the banquet was given at a later date. Today God comes with a new and revolutionary invitation list, in which the poor and the common people are the privileged ones. God in His love and concern invites everyone to the heavenly banquet. It is a banquet open to all, a feast from which no one is excluded. Isaiah in the first reading and Jesus in the Gospel emphasize that God's invitation is not an exclusive one. In the parable we see those who rejected God's invitation are rather well-to-do, holding high positions in society. The ordinary common folk are quick and eager to accept the invitation.

To enter into His kingdom we must repent and change our direction, precisely because we can be going in the wrong direction. And to be going in the wrong direction here means walking away from what makes us happy and brings joy and peace.

Therefore as we take part in the Eucharistic banquet today, let us pray for the desire and readiness to accept and respond to the invitation to the heavenly banquet that is to come.

May God Bless us!

*Fr Shinto Joseph, SSP*

*Lamb of God, you take away the sins of the world,  
have mercy on us.*

*Lamb of God, you take away the sins of the world,  
grant us peace.*

P: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*C: Lord, I am not worthy that I should enter under your roof,  
but only say the word and my soul shall be healed.*

### **Communion Antiphon**

*The rich suffer want and go hungry, but those who seek the  
Lord lack no blessing.*

### **Prayer after Communion**

P: We entreat your majesty most humbly, O Lord, that, as you feed us with the nourishment which comes from the most holy Body and Blood of your Son,

so you may make us sharers of his divine nature.

Who lives and reigns for ever and ever.

*C: Amen.*

### **Final Blessing**

P: The Lord be with you.

*C: And with your spirit*

P: May almighty God bless you, the Father, the Son and the Holy Spirit.

*C: Amen.*

P: Go forth, the Mass is ended.

*C: Thanks be to God.*

**Gate Padlocks:** As the padlocks on the church gates have been damaged, we have arranged to have them replaced. However, before we start using the new padlocks, which require a different key, we want to ensure that those who currently have gate keys are issued with replacement keys. If you currently have a key for the padlocks, please contact Sheila Hay so we can create a register and issue keys only to those who require them.

### **Gospel Acclamation**

**Jn1:14,12**

Alleluia, alleluia!

The Word was made flesh and lived among us:  
to all who did accept him  
he gave power to become children of God.  
Alleluia!

### **Gospel**

**Matthew 22:1-14**

Jesus began to speak to the chief priests and elders of the people in parables: 'The kingdom of heaven may be compared to a king who gave a feast for his son's wedding. He sent his servants to call those who had been invited, but they would not come. Next he sent some more servants. "Tell those who have been invited" he said "that I have my banquet all prepared, my oxen and fattened cattle have been slaughtered, everything is ready. Come to the wedding." But they were not interested: one went off to his farm, another to his business, and the rest seized his servants, maltreated them and killed them. The king was furious. He despatched his troops, destroyed those murderers and burnt their town. Then he said to his servants, "The wedding is ready; but as those who were invited proved to be unworthy, go to the crossroads in the town and invite everyone you can find to the wedding." So these servants went out on to the roads and collected together everyone they could find, bad and good alike; and the wedding hall was filled with guests. When the king came in to look at the guests he noticed one man who was not wearing a wedding garment, and said to him, "How did you get in here, my friend, without a wedding garment?" And the man was silent. Then the king said to the attendants, "Bind him hand and foot and throw him out into the dark, where there will be weeping and grinding of teeth." For many are called, but few are chosen.'

### **The Gospel of the Lord**

*Praise to you Lord Jesus Christ*

### **Profession of Faith**

*I believe in God, / the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit /  
born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, died and was  
buried; /  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven;  
and is seated at the right hand of God the Father almighty,  
from there he will come to judge the living and the dead.  
I believe in the Holy Spirit, / the holy catholic church,  
the communion of saints, / the forgiveness of sins,  
the resurrection of the body, / and life everlasting.  
Amen.*

### **Prayers of the Faithful**

P: Lord, hear us.

C: *Lord Graciously Hear us.*

### **Liturgy of the Eucharist**

P: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

C: *Blessed be God for ever.*

P: Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

C: *Blessed be God for ever.*

P: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

C: *May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy church.*

P: The Lord be with you.

C: *And with your spirit.*

P: Lift up your hearts.

C: *We lift them up to the Lord.*

P: Let us give thanks to the Lord, our God.

C: *It is right and just.*

### **The Sanctus**

*Holy, Holy, Holy Lord, God of hosts, heaven and earth are full of your glory, hosanna in the highest. Blessed is he who comes in the name of the Lord, hosanna in the highest.*

### **The Mystery of Faith**

*We proclaim your Death, O Lord, and profess your Resurrection, until you come again.*

### **Doxology and Great Amen**

P: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever>

C: **Amen.**

### **The Lord's Prayer**

*Our Father, who are in heaven, hallowed be thy name;  
thy kingdom come; / thy will be done  
on earth as it is in heaven.*

*Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, / but deliver us from evil.*

P: Deliver us Lord, we pray...

*For the kingdom, the power and the glory are yours,  
now and forever.*

P: Lord Jesus Christ.... For ever and ever.

C: **Amen.**

P: The peace of the Lord be with you always.

C: **And with your spirit.**

P: Let us offer each other the sign of peace.

### **Breaking of the Bread**

*Lamb of God, you take away the sins of the world,  
have mercy on us.*