

NOTICES

PARISH FINANCE: It is possible to donate via bank transfer if you wish. The parish account details are: Sort code: 80-02-27; Account number: 00126361; Account name: Archdiocese of St Andrew's & Edinburgh: St Joseph's. Please remember to include your name as a reference. It is also possible to donate online using the "donate" button on the parish website. **Collection 1st May:** £473.14; **8th May:** £482.45.

ALTAR SERVERS: Children who have volunteered to serve on the altar at Mass may confirm their availability to serve with either the priest or the sacristan before the Mass. Parents, please ensure your child arrives in good time to prepare yourself both physically and spiritually before the beginning of the Mass.

MARGARET SUTHERLAND RIP: All are welcome to a service to celebrate Margaret's life here at St Joseph's on Wednesday 18th May at 11.30am, followed by committal at Mortonhall Crematorium (Pentland Chapel).

MICHAEL LAMB RIP: The funeral service of Michael Lamb will take place here at St Joseph's on Friday 20th May at 1.30pm, followed by committal at Mortonhall Crematorium.

NEW DAWN EVENT: New Dawn in Scotland host a day-long spiritual retreat at St Mary's Church, Stirling on Saturday 21st May. It includes Holy Mass, confession, testimonies, workshops, a healing service and a talk by Fr Stefan Park OSA, who many of you will be familiar with. No registration required, just turn up on the day. More details at www.newdawninscotland.com

VENERABLE MARGARET SINCLAIR: The monthly Mass to pray for the canonization of Venerable Margaret Sinclair is on the first Tuesday of every month at 1.30pm (7th June) at St Patrick's in the Cowgate. The national Margaret Sinclair pilgrimage will be on Sunday 18th September. You can find more details about this holy Edinburgh woman at www.margaretsinclair.scot.

MASS SCHEDULE AND INTENTIONS THIS WEEK

Date	Time	Saint	Intention
Sunday, 15 May	8.30am	5th Sunday of Easter (C)	People of the Parish
	11.00am		
Monday, 16 May	9.30am		
Tuesday, 17 May	9.30am	St John I, Pope, Martyr	
Wednesday, 18 May	9.30am		
Thursday, 19 May	9.30am		
Friday, 20 May	9.30am	St Bernadine of Siena, Priest	
Saturday, 21 May	9.30am		



SAINT JOSEPH'S
BROOMHOUSE



15th May 2022

Fifth Sunday of Easter (C)

'love
one another;
just as I have
loved you'

John 13:31-33,34-35

PLEASE TAKE THE BULLETIN WITH YOU—
IT CANNOT BE REUSED.

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ORDER OF THE MASS

Entrance Antiphon

Cf. Ps 97: 1-2

O sing a new song to the Lord,
for he has worked wonders;
in the sight of the nations
he has shown his deliverance, alleluia.

Introductory Rites

P: In the name of the Father, and of the Son, and of the Holy Spirit.
R Amen.

P: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R And with your spirit.

Penitential Act

*I confess to almighty God / and to you my brothers and sisters,
that I have greatly sinned / in my thoughts and in my words,
in what I have done, and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the angels and saints / and you my brothers and sisters,
to pray for me to the Lord our God.
Amen.*

P: Lord have mercy. R Lord have mercy

P: Christ have mercy. R Christ have mercy

P: Lord have mercy R Lord have mercy.

Gloria

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;

Reflection

LOVE... AS I HAVE LOVED YOU.

The essence of God is love and God cannot but transmit love. Gospel reading of the day comes from “The Final Discourse,” (Jn 13:1–17:26) which took place at the Last Supper, on the night before Jesus accepted the Cross. This farewell discourse is a powerful and intimate part of Jesus’ teaching on the Christian understanding of love.

On his visit to a parish, a bishop decided to test the children’s knowledge of catechism. The kids answered all his questions. Finally he asked: “By what sign will people know you are Christians?” Everyone was silent. He was about to point out to his pectoral cross, when a little girl said, “Love!”

Jesus summarises all laws and commands of the Old Testament into one New Commandment: “Love one another: just as I have loved you.” The command of Jesus is both new and old. It repeats the precept of Leviticus 19:18 to love one’s neighbour as one’s self. What is new is that this love characterizes the new life inaugurated by Jesus and is proof of one’s love for God (1 Jn 4:7). Jesus’ new commandment calls for love without limits, conditions, or prerequisites.

‘Love’ is widely used and abused. From social media to the modern advertisements, and perhaps in every walk of our life, ‘love’ is repeated ad infinitum. But Jesus’ “As I have loved you” is the most difficult. Jesus’ love is about giving and forgiving. It is not a self-satisfying emotion but a self-sacrificing mission. It does not seek to be served, but to serve. Selflessness, sacrifice, service – characterise Christ’s love.

Why should we love one another? Are there any special reasons for loving others?

- ⇒ loving one another is a commandment.
- ⇒ loving one another reflects Christ.
- ⇒ loving one another is an evidence of Christianity.
- ⇒ loving one another is evidence of God’s presence within us.

By the way I love, will anyone, even in my family, recognize me as a Christian? How can I be a better, loving person?

Lord, make my heart like unto Yours!

Fr Shinto Joseph, SSP

P: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℞: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon

Cf. Jn 15: 1, 5

I am the true vine and you are the branches, says the Lord.

Whoever remains in me, and I in him, bears fruit in plenty, alleluia.

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HYMN NUMBERS FOR 11AM MASS

Entrance Hymn:	168—Be Thou my Vision
Offertory Hymn:	273—Gifts of Bread and Wine
Communion:	141—As I Kneel Before You 133—A New Commandment
Recessional:	462—Love is His Word

40 HOURS DEVOTION:

As you are probably aware, every parish in the Archdiocese has been invited to have 40 hours of Exposition of the Blessed Sacrament. This is part of a programme of Eucharistic renewal in the Archdiocese in the aftermath of Covid restrictions.

It will be the turn of our parish to host this devotion from next weekend (22nd May). The liturgy committee are still finalizing exact details, but the Blessed Sacrament will be exposed after the 11am Mass next weekend, and also on Monday and Tuesday after morning Mass. Exact timings are:

- ⇒ Sunday 22nd May: 12pm to 6pm
- ⇒ Monday 23rd May: 10am to 7pm
- ⇒ Tuesday 24th May: 10am to 7pm

Please do take some time to participate in this devotion. We need to ensure that someone is at the church at all times while .during the Adoration, so please use the clipboard at the back of the church to sign up to an hour time slot. See poster in the porch for details.

you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

First reading

Acts 14:21-27

Paul and Barnabas went back through Lystra and Iconium to Antioch. They put fresh heart into the disciples, encouraging them to persevere in the faith. 'We all have to experience many hardships' they said 'before we enter the kingdom of God.' In each of these churches they appointed elders, and with prayer and fasting they commended them to the Lord in whom they had come to believe.

They passed through Pisidia and reached Pamphylia. Then after proclaiming the word at Perga they went down to Attalia and from there sailed for Antioch, where they had originally been commended to the grace of God for the work they had now completed.

On their arrival they assembled the church and gave an account of all that God had done with them, and how he had opened the door of faith to the pagans.

The Word of the Lord

℞ *Thanks be to God*

Responsorial Psalm

Psalm 144(145):8-13a

℞ I will bless your name for ever, O God my King.

The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures. ℞

All your creatures shall thank you, O Lord,
and your friends shall repeat their blessing.
They shall speak of the glory of your reign
and declare your might, O God,
to make known to men your mighty deeds
and the glorious splendour of your reign. ℞

Yours is an everlasting kingdom;
your rule lasts from age to age. ℞

Second reading**Apocalypse 21:1-5**

I, John, saw a new heaven and a new earth; the first heaven and the first earth had disappeared now, and there was no longer any sea. I saw the holy city, and the new Jerusalem, coming down from God out of heaven, as beautiful as a bride all dressed for her husband. Then I heard a loud voice call from the throne, 'You see this city? Here God lives among men. He will make his home among them; they shall be his people, and he will be their God; his name is God-with-them. He will wipe away all tears from their eyes; there will be no more death, and no more mourning or sadness. The world of the past has gone.'

Then the One sitting on the throne spoke: 'Now I am making the whole of creation new.'

The Word of the Lord

R Thanks be to God

Gospel Acclamation**Jn13:34**

Alleluia, alleluia!

I give you a new commandment:
love one another just as I have loved you,
says the Lord.
Alleluia!

Gospel**John 13:31-33,34-35**

When Judas had gone Jesus said:

'Now has the Son of Man been glorified,
and in him God has been glorified.
If God has been glorified in him,
God will in turn glorify him in himself,
and will glorify him very soon.

'My little children,
I shall not be with you much longer.
I give you a new commandment:
love one another;
just as I have loved you,
you also must love one another.
By this love you have for one another,
everyone will know that you are my disciples.'

The Gospel of the Lord

R Praise to you Lord Jesus Christ

Profession of Faith

I believe in God, / the Father almighty, / Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit / born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;

he descended into hell; / on the third day he rose again from the dead;
he ascended into heaven;

and is seated at the right hand of God the Father almighty,
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, / the holy catholic church,
the communion of saints, / the forgiveness of sins,
the resurrection of the body, / and life everlasting.

Amen.

Prayers of the Faithful

P: Lord, hear us.

R Lord Graciously Hear us.

The Sanctus

Holy, Holy, Holy Lord, God of hosts, heaven and earth are full of your
glory, hosanna in the highest. Blessed is he who comes in the name of
the Lord, hosanna in the highest.

The Mystery of Faith

*We proclaim your Death, O Lord, and profess your Resurrection, until you
come again.*

Doxology and Great Amen

P: Through him, and with him, and in him, O God, almighty Father, in
the unity of the Holy Spirit, all glory and honour is yours, for ever and
ever.

R: Amen.

The Lord's Prayer

Our Father, who are in heaven, hallowed be thy name;
thy kingdom come; / thy will be done / on earth as it is in heaven.
Give us this day our daily bread, / and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, / but deliver us from evil.

P: Deliver us Lord, we pray...

R: For the kingdom, the power and the glory are yours,
now and forever.

P: Lord Jesus Christ... For ever and ever.

R Amen.

P: The peace of the Lord be with you always.

R And with your spirit.

Breaking of the Bread

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.