

NOTICES

PARISH FINANCE: It is possible to donate via bank transfer if you wish. The parish account details are: Sort code: 80-02-27; Account number: 00126361; Account name: Archdiocese of St Andrew's & Edinburgh: St Joseph's. Please remember to include your name as a reference. It is also possible to donate online using the "donate" button on the parish website. **Last Sunday's collection:** £427.77; **Votive Candle Donations (April):** £58.88

ALTAR SERVERS: From next Sunday, we invite the children who have volunteered to be Altar Servers to resume their duties at Mass.

REQUISCAT IN PACE: We regret to announce the death of Margaret Sutherland of Broomhouse Place North last Saturday. Margaret was a regular attendee at our 8.30am Mass and a stalwart of our social events. Our thoughts are with her sister Mary and all her family at this time. May she rest in peace.

POUND CLUB: Congratulations to L. Keggie (no.89), winner of the Pound Club for April. The next draw will take place during the 8.30am Mass on 29th May.

ABSENCE OF THE PARISH PRIEST: Fr Baji will be away on holiday from 4th May, returning on 30th May.

THANK YOU: We wish to thank once again **Patrick Langan** who did an excellent job as coordinator of Gift Aid during the last few years! His timely and meticulous service ensured that the parish was able to gain the 25% increment from the gift aid parish collections.

GIFT AID: Sheila Hay is the new Gift Aid Coordinator. Those who wish to be a part of the Gift Aid scheme may approach her or the parish priest. We request parishioners to join this scheme as your Sunday offering will be increased by 25% for the benefit of the parish.

AFRICAN & CARIBBEAN MASS: This monthly Archdiocesan Mass takes place at 1pm on Sunday 1 May in St Patrick's, Cowgate, Edinburgh. All welcome!



SAINT JOSEPH'S
BROOMHOUSE



1st May 2022

Third Sunday of Easter (C)

‘Lord, you know
everything; you
know I love
you.’

PLEASE TAKE THE BULLETIN WITH YOU—
IT CANNOT BE REUSED.

John 21:1-19

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ORDER OF THE MASS

Entrance Antiphon

Cf. Ps 65: 1-2

Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.

Introductory Rites

P: In the name of the Father, and of the Son, and of the Holy Spirit.
R Amen.

P: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R And with your spirit.

Penitential Act

*I confess to almighty God / and to you my brothers and sisters,
that I have greatly sinned / in my thoughts and in my words,
in what I have done, and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the angels and saints / and you my brothers and sisters,
to pray for me to the Lord our God.
Amen.*

P: Lord have mercy. R Lord have mercy
P: Christ have mercy. R Christ have mercy
P: Lord have mercy R Lord have mercy.

Gloria

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

Reflection

THE DIFFERENCE THAT JESUS MAKES

Expectation and reality: When Jesus called his disciples, he asked them to leave everything: Parents, relatives, profession and possessions. Jesus did not promise them an easy and comfortable life, on the contrary, he warned them in clearest terms possible of a life of poverty and hardship. Despite these stringent conditions, they followed Jesus when he called them. But with the crucifixion of Jesus, the expectations of the disciples became illusory; their dreams were shattered; and they became discouraged and disoriented.

Return to the past: In this situation of despair, confusion and fear, they accepted the easiest practical solution—to return to their old profession of fishing. Peter said: “*I’m going fishing*”. The other disciples followed him. This return reveals that Jesus became a closed chapter in their personal life and in their thoughts, and that Jesus did not make a big difference in their life.

World without Jesus: It is interesting and important to note the misery of the disciples when Jesus became a mere ‘history’ in their lives! First of all, they were groping in the *dark*. Secondly, they “*caught nothing all night*”. Their work was unproductive. Here, it is good to remember what Jesus said, “*Without me you can do nothing*” (Jn 15:5).

World with Jesus: In contrast, with the appearance of Jesus *light* came into the life of the disciples. Light symbolizes goodness, life and hope. The second effect of Jesus’ presence is fruitfulness. At the presence and at the command of Jesus, the disciples who “*caught nothing all night*”, cast the net, “*and there were so many fish that they could not haul it in*”. Not only that the disciples became fruitful, but even there was an increment in the capacity of their net! Sounds illogical, but is true!

Response: The Word of God today offers many insights and practical lessons for our daily life: (1) never lose hope in Jesus and in life; (2) never relapse to the evil that we have overcome; (3) never to become a negative influence in the lives of others; (4) go beyond our routine to “*throw the net out to starboard*”; (5) The final but most important lesson is to obey God. Let our motto be as we hear in the first reading: “*Obedience to God comes before obedience to men*”.

Fr Baji Joseph, SSP

The Lord's Prayer

Our Father, who are in heaven, hallowed be thy name;
thy kingdom come; / thy will be done on earth as it is in heaven.
Give us this day our daily bread, / and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, / but deliver us from evil.

P: Deliver us Lord, we pray...

For the kingdom, the power and the glory are yours,
now and forever.

P: Lord Jesus Christ.... For ever and ever. **R** Amen.

P: The peace of the Lord be with you always. **R** And with your spirit.

Breaking of the Bread

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

P: Behold the Lamb of God, behold him who takes away the sins of
the world. Blessed are those called to the supper of the Lamb.

R: Lord, I am not worthy that you should enter under my roof, but
only say the word and my soul shall be healed.

Communion Antiphon

Lk 24: 35

The disciples recognized the Lord Jesus
in the breaking of the bread, alleluia.

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MASS SCHEDULE AND INTENTIONS THIS WEEK			
Date	Time	Saint	Intention
Sunday, 1 May	8.30am	Third Sunday of Easter (C)	People of the Parish
	11.00am		Grace Burke, RIP
Monday, 2 May	9.30am	St Athanasius (B, D)	
Tuesday, 3 May	9.30am	St Philip St James, Apostles—Feast	
Wednesday, 4 May	9.30am		
Thursday, 5 May	9.30am		
Friday, 6 May	9.30am		
Saturday, 7 May	9.30am		Marcelino Fernandes RIP, 1st Anniv.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

First reading

Acts 5:27-32,40-41

The high priest demanded an explanation of the Apostles. 'We gave you a formal warning' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

The Word of the Lord

R Thanks be to God

Responsorial Psalm

Psalm 29(30):2,4-6,11-13

R I will praise you, Lord, you have rescued me.

I will praise you, Lord, you have rescued me
and have not let my enemies rejoice over me.
O Lord, you have raised my soul from the dead,
restored me to life from those who sink into the grave. **R**

Sing psalms to the Lord, you who love him,
give thanks to his holy name.
His anger lasts a moment; his favour all through life.
At night there are tears, but joy comes with dawn. **R**

The Lord listened and had pity.
The Lord came to my help.
For me you have changed my mourning into dancing:
O Lord my God, I will thank you for ever. **R**

Second reading

Apocalypse 5:11-14

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power,

riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

The Word of the Lord

R Thanks be to God

Gospel Acclamation

Alleluia, alleluia!

Lord Jesus, explain the Scriptures to us.

Make our hearts burn within us as you talk to us.

Alleluia!

Gospel

John 21:1-19

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

After the meal Jesus said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said

to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep.

I tell you most solemnly,
when you were young
you put on your own belt
and walked where you liked;
but when you grow old
you will stretch out your hands,
and somebody else will put a belt round you
and take you where you would rather not go.'

In these words he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me.'

The Gospel of the Lord

R Praise to you Lord Jesus Christ

Profession of Faith

I believe in God, / the Father almighty, / Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit / born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; / on the third day he rose again from the dead;
he ascended into heaven;
and is seated at the right hand of God the Father almighty,
from there he will come to judge the living and the dead.
I believe in the Holy Spirit, / the holy catholic church,
the communion of saints, / the forgiveness of sins,
the resurrection of the body, / and life everlasting. **Amen.**

Prayers of the Faithful

P: Lord, hear us.

Lord Graciously Hear us.

The Sanctus

Holy, Holy, Holy Lord, God of hosts, heaven and earth are full of your glory, hosanna in the highest. Blessed is he who comes in the name of the Lord, hosanna in the highest.

The Mystery of Faith

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Doxology and Great Amen

P: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

R: Amen.