

VIRTUAL COFFEE MORNING

We are once again hosting our virtual coffee morning today (Sunday) from 12:30pm. We use Zoom for our virtual coffee mornings. Don't worry if you've never used Zoom before, because it's not too difficult. You can use a smartphone, tablet, laptop or a desktop computer. If you don't already have Zoom installed, just go to www.zoom.us, click on join a meeting and use the following details:

MEETING ID: 895 6560 2342
PASSCODE: 224332

If you don't have internet access but would like to join us by phone, you can also call 0131 460 1196 and then dial in the details above.



We'd love to see more new faces joining us.
BYOB: Bring your own biscuits!



SAINT JOSEPH'S
BROOMHOUSE



27th September 2020
26th Sunday in Ordinary Time

**PLEASE TAKE THE BULLETIN WITH YOU—
IT CANNOT BE REUSED.**



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ORDER OF THE MASS

Entrance Antiphon

All that you have done to us, O Lord, you have done with true judgement, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy.

Introductory Rites

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: **Amen.**

P: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

C: **And with your spirit.**

Penitential Act

I confess to almighty God / and to you my brothers and sisters, that I have greatly sinned / in my thoughts and in my words, in what I have done, and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints / and you my brothers and sisters, to pray for me to the Lord our God.

Amen.

P: You were sent to heal the contrite of heart: / Lord have mercy.

C: **Lord have mercy**

P: You came to call sinners: / Christ have mercy.

C: **Christ have mercy**

P: You are seated at the right hand of the Father to intercede for us: / Lord have mercy

C: **Lord have mercy.**

Absolution

P: May almighty God have mercy on us, forgive us our sins and bring us to everlasting life.

C: **Amen.**

Gloria

Glory to God in the highest , and on earth peace to people of goodwill.

We praise you / we bless you / we adore you / we glorify you,

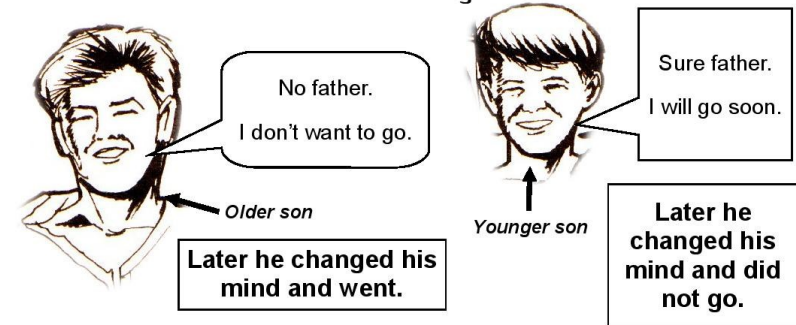
KID'S CORNER

Thinking about

WHAT I DO

Jesus told this story:

A man had 2 sons. He asked them to go to work in his field.



Jesus asked: Which son did what his father wanted?:



MAN	GOD	JOHN	KINGDOM	BELIEVE
THINK	TODAY	WAY	WORK	VINEYARD
SONS	FATHER	TWO	TRUTH	SHOW

Money Matters: During this time when attendance at Masses is limited and many parishioners are still unable to come to Mass, we recognise that it has been difficult for parishioners to maintain their regular financial contributions. There are several ways to make your offerings, which can also be gift aided, if you are willing and able.

You can hand in your offerings as you enter and exit the church, or post your donations through the letterbox of the parish house. **It is also possible to donate via bank transfer or standing order. The parish bank account details are:**

Sort code: 80-02-27

Account number: 00126361

Account name: Archdiocese of St Andrew's & Edinburgh - St Joseph's

Please remember to include your name as a reference.

Last Sunday's Collection: £433.72.

Thank you as always for your generosity.

Flowers: Please consider donating to the flower box at the back of the church. We would like to keep the church looking lovely for Mass now that our doors are open again.

Pound Club: The Pound Club will be drawn this weekend after the 11am Mass and one lucky parishioner will win £50! Remember, you've got to be in it to win it!

Cleaning: The new rotas for both church and hall cleaning are now available to pick up in the foyer. Please note that it is important that cleaning is carried out regularly to minimise the risk of Coronavirus transmission. Although the hall is not currently in use, the toilets, foyer, meeting room and kitchen still need to be cleaned by the cleaning teams.

*we give you thanks for your great glory,
Lord God, heavenly King / O God, almighty Father,
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, / have mercy on us;
you take away the sins of the world / receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.*

*For you alone are the Holy One / you alone are the Lord,
you alone are the most High / Jesus Christ /
with the Holy Spirit / in the glory of God the Father.*

Amen.

First Reading

Ezekiel 18:25-28

The word of the Lord was addressed to me as follows: 'You object, "What the Lord does is unjust." Listen, you House of Israel: is what I do unjust? Is it not what you do that is unjust? When the upright man renounces his integrity to commit sin and dies because of this, he dies because of the evil that he himself has committed. When the sinner renounces sin to become law-abiding and honest, he deserves to live. He has chosen to renounce all his previous sins; he shall certainly live; he shall not die.'

The Word of the Lord

Thanks be to God

Responsorial Psalm

Psalm 24

R: Remember your mercy, Lord.

Lord, make me know your ways.

Lord, teach me your paths.

Make me walk in your truth, and teach me:
for you are God my saviour. ®

Remember your mercy, Lord,
and the love you have shown from of old.
Do not remember the sins of my youth.
In your love remember me,
because of your goodness, O Lord. ®

The Lord is good and upright.
He shows the path to those who stray,
He guides the humble in the right path,
He teaches his way to the poor. ®

Second Reading

Philippians 2: 1—11

If our life in Christ means anything to you, if love can persuade at all, or the Spirit that we have in common, or any tenderness and sympathy, then be united in your convictions and united in your love, with a common purpose and a common mind. That is the one thing which would make me completely happy. There must be no competition among you, no conceit; but everybody is to be self-effacing. Always consider the other person to be better than yourself, so that nobody thinks of his own interests first but everybody thinks of other people's interests instead. In your minds you must be the same as Christ Jesus: His state was divine, yet he did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The Word of the Lord

Thanks be to God

Gospel Acclamation

Alleluia, alleluia! If anyone loves me he will keep my word, and my Father will love him, and we shall come to him. Alleluia!

Gospel

Matthew 21: 28—32

Jesus said to the chief priests and elders of the people, 'What is your opinion? A man had two sons. He went and said to the first, "My boy, you go and work in the vineyard today." He answered, "I will not go," but afterwards thought better of it and went. The man then went and said the same thing to the second who answered, "Certainly, sir," but did not go. Which of the two did the father's will?' 'The first' they said. Jesus

NOTICES

Booking for Mass: Parishioners must book in advance before attending weekend Masses. As you leave the church today, you can book your place for next weekend. You can also contact Ewan Walker on 07913 824 258. Contact details are also available on the parish website.

It is great to see the numbers of parishioners returning to Mass rising. However, this also means that most weekends our Masses are fully booked. If you cannot get a space at weekend Mass, please consider coming to morning Mass which is celebrated every day at 9.30am. Also, if you book a space at Mass but can no longer make it, please get in touch to cancel so that the space can be allocated to someone on the waiting list.

Please note that the latest updated regulations from the government on the maximum size of gatherings have not yet been applied to places of worship so at the moment there is no change to our arrangements.

Remember that the obligation to attend Sunday Mass remains suspended so if you feel unwell, are showing any symptoms related to Covid-19, or are in the vulnerable category you should stay at home.

Can You Help?? We urgently require more volunteers to assist with stewarding and cleaning at our weekday morning services. Please consider volunteering, particularly if you are a regular at morning Mass during the week. It is important that we get more volunteers to assist with sanitising and social distancing measures, as without them the church cannot and will not be open for Mass. If you have any questions or would like to volunteer, contact Ewan Walker or any member of the Parish Council. Thank you.

REFLECTION

On this 26th Sunday of the Year we are back to the Vineyard again! The Gospel of the day presents to us an interesting parable of two Sons who are asked to work by their Father. One preaches, but does not practise! The other does not preach, but practises! The parable is designed to make us think for we know that Jesus' parables not only explain truths but they also expose the heart.

The heart of the Father is that His sons and daughters should work in the vineyard. Even though the hirelings are working in the vineyard, His sons and daughters are the ones who should really get interested in working in their father's vineyard. Hirelings are working for wages. Sons and daughters work out of their relationship to the Father. The interesting thing is our Father has a multitude of talkative sons and daughters, but the labourers are few. What a grief it must be to our God to see so much work to be done and so many of His sons and daughters are idle. Work is pleasing to the Father, good for the vineyard, and profitable for the sons and daughters.

Where there is so much to be done in the vineyard of the Lord, His sons and daughters tend to be lethargic and stuporous. Father's request has urgency in it, "Today," He says. The time for serving the Lord is always 'NOW'. Some of us who are young might say, "Wait till I get a little more experience." Some of us who are older might say, "It is not worth my while now," or they are thinking about retiring from the vineyard. Go, work today, this present day of salvation, is the Father's command.

Like the second son, who said 'Yes' very often, we too become people who nod our heads in consent for anything and everything but fail to live up to that YES! Let us examine and if needed, amend our lives. Can we transform our lives from the one who only preaches to the one who also practises? The Lord says, "Not all who say Lord, Lord, will enter the Kingdom of Heaven, but he does the will of my Father" (Mt 7:21).

May God Bless us to be the Doers of the Word of God!

Fr Shinto Joseph, SSP

said to them, 'I tell you solemnly, tax collectors and prostitutes are making their way into the kingdom of God before you. For John came to you, a pattern of true righteousness, but you did not believe him, and yet the tax collectors and prostitutes did. Even after seeing that, you refused to think better of it and believe in him.'

The Gospel of the Lord

Praise to you Lord Jesus Christ

Profession of Faith

*I believe in God, / the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit /
born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was
buried; /
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven;
and is seated at the right hand of God the Father almighty,
from there he will come to judge the living and the dead.
I believe in the Holy Spirit, / the holy catholic church,
the communion of saints, / the forgiveness of sins,
the resurrection of the body, / and life everlasting.*

Amen.

Prayers of the Faithful

P: Lord, hear us.

C: Lord Graciously Hear us.

Liturgy of the Eucharist

P: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

C: Blessed be God for ever.

P: Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

C: Blessed be God for ever.

P: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

C: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy church.

P: The Lord be with you.

C: And with your spirit.

P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks to the Lord, our God.

C: It is right and just.

The Sanctus

Holy, Holy, Holy Lord, God of hosts, heaven and earth are full of your glory, hosanna in the highest. Blessed is he who comes in the name of the Lord, hosanna in the highest.

The Mystery of Faith

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Doxology and Great Amen

P: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever>

C: Amen.

The Lord's Prayer

Our Father, who are in heaven, hallowed be thy name; thy kingdom come; / thy will be done on earth as it is in heaven. / Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, / but deliver us from evil.

P: Deliver us Lord, we pray...

For the kingdom, the power and the glory are yours, now and forever.

P: Lord Jesus Christ... For ever and ever.

C: Amen.

P: The peace of the Lord be with you always.

C: And with your spirit.

P: Let us offer each other the sign of peace.

Breaking of the Bread

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

P: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

C: Lord, I am not worthy that I should enter under your roof, but only say the word and my soul shall be healed.

Communion Antiphon

Remember your word to your servant, O Lord, by which you have given me hope. This is my comfort when I am brought low.

Prayer after Communion

P: May this heavenly mystery, O Lord, restore us in mind and body, that we may be coheirs in glory with Christ, to whose suffering we are united whenever we proclaim his Death. Who lives and reigns for ever and ever.

C: Amen.

Final Blessing

P: The Lord be with you.

C: And with your spirit

P: May almighty God bless you, the Father, the Son and the Holy Spirit.

C: Amen.

P: Go forth, the Mass is ended.

C: Thanks be to God.