

VIRTUAL COFFEE MORNING

We use Zoom for our virtual coffee mornings. Don't worry if you've never used Zoom before, because it's not too difficult. You can use a smartphone, tablet, laptop or a desktop computer. If you don't already have Zoom installed, just go to www.zoom.us, click on join a meeting and use the following details:

MEETING ID: 846 5055 6909

PASSCODE: 413293

If you don't have internet access but would like to join us by phone, you can also call **0131 460 1196** and then dial in the details above.

We'd love to see more new faces joining us.
BYOB: Bring your own biscuits!



SAINT JOSEPH'S
BROOMHOUSE



ST PAULS

20th September 2020
25th Sunday in Ordinary Time

PLEASE TAKE THE BULLETIN WITH YOU—
IT CANNOT BE REUSED.



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& Instagram (@stjosephsbroomhouse)



ORDER OF MASS

Entrance Antiphon

I am the salvation of the people, says the Lord. Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.

Gloria

Glory to God in the highest, / and on earth peace to people of good will.

We praise you, / we bless you, / we adore you, / we glorify you, we give you thanks for your great glory.,

Lord God, heavenly King, / O God, almighty Father,

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, / have mercy on us;

you take away the sins of the world, / receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One, / you alone are the Lord,

you alone are the Most High, / Jesus Christ,

with the Holy Spirit, / in the glory of God the Father.

Amen.

Penitential Rite

I confess to almighty God

and to you, my brothers and sisters,

that I have greatly sinned,

in my thoughts and in my words,

in what I have done and in what I have failed to do,

through my fault,

through my fault,

through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,

all the Angels and Saints,

and you, my brothers and sisters,

to pray for me to the Lord our God.

Amen.

KID'S CORNER

GOD is KIND

Jesus tells the story of a man who went out to find workers to work in his field for the day. He went out five different times to find more workers. At the end he was kind and gave each of them

1 Denarius – even those who worked for only part of the day.

On the clock faces draw the hands showing the different times the man went out to find more workers.



6 o'clock



9 o'clock



12 noon



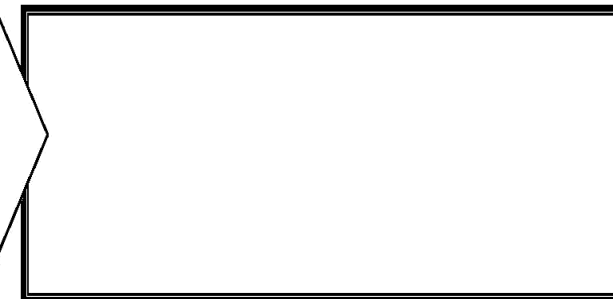
3 o'clock



5 o'clock

**GOD IS KIND
TO US TOO**

Draw a picture
of something
God gave you.



CLEANING

The new rotas for both church and hall cleaning are now available to pick up in the foyer. Please note that it is important that cleaning is carried out regularly to minimise the risk of Coronavirus transmission. Although the hall is not currently in use, the toilets, **foyer, meeting room and kitchen still need to be cleaned by the cleaning teams.**

FLOWERS

Please consider donating to the flower box at the back of the church. We would like to keep the church looking lovely for Mass now that our doors are open again.

POUND CLUB

The next draw for the Pound Club will be next Sunday, 27th September. If you have not yet paid, now is your chance to do so. See Shirley/Angie (11am) or Michael Sweeney (8.30am). You have to be in it to win it!

FR SEAN

was in Edinburgh for a brief visit during the week. He was spotted in town, having just got off the train from Birmingham. He was on his way to Musselburgh for a visit to the Sisters where he frequently said Mass. He passes on his best wishes to everyone in the parish and hopes to come for another visit soon.

First Reading

Isaiah 55:6-9

Seek the Lord while he is still to be found, call to him while he is still near. Let the wicked man abandon his way, the evil man his thoughts. Let him turn back to the Lord who will take pity on him, to our God who is rich in forgiving; for my thoughts are not your thoughts, my ways not your ways – it is the Lord who speaks. Yes, the heavens are as high above earth as my ways are above your ways, my thoughts above your thoughts.

The Word of the Lord

Responsorial Psalm

Psalm 144 (145)

R: The Lord is close to all who call him.

I will bless you day after day,
and praise your name for ever.

The Lord is great, highly to be praised,
his greatness cannot be measured. (R)

The Lord is kind and full of compassion,
slow to anger, abounding in love.

How good is the Lord to all,
compassionate to all his creatures. (R)

The Lord is just in all his ways,
and loving in all his deeds.

He is close to all who call him,
who call on him from their hearts. ®

Second Reading

Philippians 1:20-24, 27

Christ will be glorified in my body, whether by my life or by my death. Life to me, of course, is Christ, but then death would bring me something more; but then again, if living in this body means doing work which is having good results I do not know what I should choose. I am caught in this dilemma: I want to be gone and be with Christ, which would be very much the better, but for me to stay alive in this body is a

more urgent need for your sake. Avoid anything in your everyday lives that would be unworthy of the gospel of Christ.

The Word of the Lord

Gospel Acclamation

Alleluia, alleluia! Blessings on the King who comes, in the name of the Lord. Peace in heaven, and glory in the highest heavens! Alleluia!

Gospel

Matthew 20:1-16

Jesus said to his disciples: The kingdom of heaven is like a landowner going out at daybreak to hire workers for his vineyard. He made an agreement with the workers for one denarius a day, and sent them to his vineyard. Going out at about the third hour he saw others standing idle in the market place and said to them, "You go to my vineyard too and I will give you a fair wage." So they went. At about the sixth hour and again at about the ninth hour, he went out and did the same. Then at about the eleventh hour he went out and found more men standing round, and he said to them, "Why have you been standing here idle all day?" "Because no one has hired us" they answered. He said to them, "You go into my vineyard too." In the evening, the owner of the vineyard said to his bailiff, "Call the workers and pay them their wages, starting with the last arrivals and ending with the first." So those who were hired at about the eleventh hour came forward and received one denarius each. When the first came, they expected to get more, but they too received one denarius each. They took it, but grumbled at the landowner. "The men who came last" they said "have done only one hour, and you have treated them the same as us, though we have done a heavy day's work in all the heat." He answered one of them and

MONEY MATTERS

During this time when attendance at Masses is limited and many parishioners are still unable to come to Mass, we recognise that it has been difficult for parishioners to maintain their regular financial contributions. There are several ways to make your offerings, which can also be gift aided, if you are willing and able.

You can hand in your offerings as you enter and exit the church, or post your donations through the letterbox of the parish house.

It is also possible to donate via bank transfer or standing order. The parish bank account details are:

Sort code: 80-02-27

Account number: 00126361

Account name: Archdiocese of St Andrew's & Edinburgh - St Joseph's

Please remember to include your name as a reference.

Collections:

Sunday 6/9/20: £639.10

Sunday 13/9/20: £401.00

Thank you for your generosity.

BOOKING FOR MASS:

Parishioners must book in advance before attending weekend Masses. As you leave the church today, you can book your place for next weekend. You can also contact Ewan Walker on 07913 824 258. Contact details are also available on the parish website.

It is great to see the numbers of parishioners returning to Mass rising. However, this also means that most weekends our Masses are fully booked. If you cannot get a space at weekend Mass, please consider coming to morning Mass which is celebrated every day at 9.30am. Also, if you book a space at Mass but can no longer make it, **please get in touch to cancel so that the space can be allocated to someone on the waiting list.**

Please note that the latest updated regulations from the government on the maximum size of gatherings have not yet been applied to places of worship so at the moment there is no change to our arrangements.

Remember that the obligation to attend Sunday Mass remains suspended so if you feel unwell, are showing any symptoms related to Covid-19, or are in the vulnerable category you should stay at home.

said, “My friend, I am not being unjust to you; did we not agree on one denarius? Take your earnings and go. I choose to pay the last comer as much as I pay you. Have I no right to do what I like with my own? Why be envious because I am generous?” Thus the last will be first, and the first, last.’

The Gospel of the Lord

Apostles’ Creed

*I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.*

Sanctus

*Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

REFLECTION

The Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.*

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

*For the kingdom,
the power and the glory are yours
now and for ever.
Amen.*

Communion Antiphon

*You have laid down your precepts to be carefully kept; may
my ways be firm in keeping your statutes.*

NEXT SUNDAY: 26th Sunday in Ordinary Time

First Reading: Ezekiel 18:25-28

Psalms: Psalm 24

Second Reading: Philippians 2:1-11

Gospel: Matthew 21:26-32

The Gospel of the day speaks to us about the gratuitous gift of grace of the generous God! Jesus presents the parable of the workers in the vineyard comparing it to the Kingdom of Heaven. In the Lord's great generosity, the same wages, the same blessings promised to the first-called, the Israelites, will be paid to those called last, the rest of the nations. "It's not fair" is a common phrase that we raise in our day-to-day activities. A sense of discontentment reigns in many situations of our daily life. Such was the displeasure expressed by those workers in the vineyard, who had toiled the whole day and received just one denarius. They felt that the landowner had equated unfairly the wages of those who came in last to them, who had toiled the whole day! He did not show any consideration to the immense toil in the blazing sun that they had put in! The landlord violated the principle of justice and impartiality! The workers who grumbled did not complain because they did not get the "just" wage but their complaint was because "they were made equal to the others". It was a complaint arising out of unfair comparison, jealousy in seeing others being rewarded more and a feeling that they were being made small before others.

But the master of the vineyard was quick to point out to them their misconception in such a thinking. He reminded them first of all, that the wages that they received, was something that they had already agreed upon. He also brought to their notice that the wages given to the others were simply out of his generosity and good-will.

How often do we also raise the cry of complaints and ring in the growls of grumbling when we see others finding delight in greater favours and happiness of life?

Perhaps, this is where we need to make a radical shift in our perspectives: from "complaining" to being "thankful"; from "grumbling" to being "grateful" and; from saying "It's not fair!" to saying "It's Your Grace".

May God Bless Us!

Fr Shinto Joseph, SSP